## GARDEN CITY PUBLIC LIBRARY REGULAR MEETING OF THE BOARD OF LIBRARY TRUSTEES APRIL 11, 2022 7:30 PM LIBRARY SMALL MEETING ROOM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Public Comments on Agenda Items (Limited to Five Minutes Each)
- 5. Report from Representative of the Village Board
- 6. Report from Representative of the Friends
- 7. Minutes Regular Meeting of the Board of Library Trustees, March 14, 2022
- 8. Correspondence
- 9. Decision Items
  - 9.1 Financial Reports January Final, February Preliminary
  - 9.2 Abstract of Claim Vouchers to be Paid, List No. 22-04
  - 9.3 Staff Action: CSEA Employee Salaries, effective June 1, 2021
  - 9.4 Items Approved via Email
    - 9.4.1 Confidential Employees' Salary increase FY21-22 and FY22-23
    - 9.4.2 Part Time Employees' & Minimum wage increases FY22-23
    - 9.4.3 Budget FY22-23 Increases for Proposed Confidential Employees' Salary and Part Time Employees' Wage Increases
  - 9.5 FY 2022-2023 Library Capital and Operating Budget (Village Approved 4/4/22)
  - 9.6 Proposed Calendars: Sundays September 2022-June 2023 & Holidays FY 2022-2023
  - 9.7 Extended Sick, 2 Employees
  - 9.8 Flags on Lawn for Veterans sponsored by AARP, Memorial and Independence Day
  - 9.9 Friends of the Library Baskets Fundraiser
- 10. Discussion Items
  - 10.1 Director's Report
  - 10.2 Library Building Projects Update
  - 10.3 Procurement Update
- 11. Committee Reports
  - 11.1 Budget Committee
  - 11.2 Audit Committee
  - 11.3 Building Committee
  - 11.4 Community Relations Committee
  - 11.5 Personnel Committee
  - 11.6 Policy Committee
  - 11.7 Library Reopening Committee
- 12. Other Business
- 13. Public Comments on Library Related Matters (Limited to Five Minutes Each)
- 14. Next Meeting Date: Regular Meeting, May 9, 2022 at 7:30 p.m. location: Small Meeting Room
- 15. May Move into Executive Session
- 16. Adjournment

## AGENDA ITEM #7 MINUTES

• Regular Meeting of March 14, 2022 – Minutes

## GARDEN CITY PUBLIC LIBRARY REGULAR MEETING AND ORGANIZAITONAL MEETING OF THE BOARD OF LIBRARY TRUSTEES MARCH 14, 2022 7:30 P.M. VIA ZOOM DRAFT MINUTES

A Regular meeting of the Board of Library Trustees was via via zoom and Library Small Meeting Room on Monday, March 14 at 7:30 p.m.

| Present: | J. Randolph Colahan, Chair  |          |
|----------|-----------------------------|----------|
|          | Peter D'Antonio, Vice Chair | via zoom |
|          | Lola Nouryan, Trustee       |          |
|          | Germaine Greco, Trustee     |          |

Also Present: Marianne Malagon, Library Director Ralph Guiteau, Assistant Library Director Colleen Foley, Representative of the Village Board Mary Maguire, Representative of the Friends

## 1. <u>Call to Order:</u> Trustee Colahan called the Meeting to order at 7:31 p.m.

## 2. <u>Pledge of Allegiance:</u>

The Pledge of Allegiance was led by Trustee Greco followed by a moment of silence.

## 3. Approval of Agenda:

Trustee Greco moved for approval of the Agenda; Trustee Nouryan seconded and the motion was approved unanimously. Trustee Colahan noted that the Library Board is operating with four Trustees, and is waiting for the Village to appoint a new Trustee.

## 4. <u>Public Comments on Agenda Items:</u> (Limited to Five Minutes Each) Steve Ilardi.

## 5. <u>Report from Representative of the Village Board:</u>

The Village and H2M are preparing the documents for the Children's Room renovation to go out to bid, and that the desks may be bid separately. The Circulation desk design is still under review with H2M and the Mayor. Trustee Colahan added at the last meeting it was discussed to put the desk out for bid and then put the changes through after. He commented on the memo containing staff feedback, that the Library Board had approved sending to the Village about the Mayor's proposed desk revisions. Trustee Colahan and Trustee Foley discussed the Library's feedback, and how the changes to the building would be handled.

Trustee Colahan thanked her for helping to gain support and speed on this project and others with the Village, noting that prior to her joining the Board the Library sought most of its funding through Legislators on its behalf. Trustee Foley stated that she felt the sitting Board recognizes that the Library is part of the fabric of the community but that projects may evolve through the process but it will ultimately be spectacular. Trustee Colahan thanked her again.

Trustee Foley then commented on Director Malagon's inquiry to the Village Administrator about the generator for the Library in the Village Capital plan, due to multiple power issues in the past

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month, and delays bringing other mechanical systems (boiler, HVAC, elevator, septic) back online afterwards. Trustee Colahan responded that he asked the Library Director to look into it. Trustee Foley stated that the Village is looking into moving generators to other areas in the Village (including the Library) from the Water Department which might require more powerful ones for the wells than it is using. Trustee Foley replied that those systems and an assessment of the building equipment is necessary. Again, Trustee Colahan thanked Trustee Foley for her efforts on behalf of the Library.

## 6. <u>Report from Representative of the Friends:</u>

There will be a Pop-Up Sale will be a week from this weekend, Saturday March 26 from 10-3 in the Small Meeting Room and the Cafe. Books will be on carts just rolled in and out and they will set up on Friday. The Semi-Annual Book Sale is scheduled for April 30 and May 1 and on the Agenda for vote tonight with a bake sale and possibly a plant sale connected to the event.

## 9.4 Friends of the Library Book Sale Apr 30-May 1:

Trustee Colahan moved approval of Item 9.4 Friends of the Library Book Sale Apr 30-May 1. Trustee D'Antonio seconded and the motion was approved unanimously.

Friends will provide Tote bags as a giveaway for National Library Week the first week of April. They are also planning a staff appreciation lunch for employees. They are donating 13 boxes of surplus books to the Book Fairies. They mostly go to schools in low income areas that need books. They have continued to provided renewals for Museum Passes and new adult programs. She thanked the Library for resuming the Adult programs. Trustee Colahan encouraged Library support of the Friends' programs and thanked the Friends for their efforts.

## 7. Minutes & Transcripts:

## 7.1 Minutes Meeting of the Board of Library Trustees - Minutes:

Trustee Colahan moved to approved the Minutes for the Meeting of the Board of Library Trustees, for February 7, 2022. Trustee D'Antonio seconded and the motion was approved unanimously.

## 7.2 Minutes Meeting of the Board of Library Trustees - Transcripts:

Trustee Colahan moved to approve the Transcript for the Meeting of the Board of Library Trustees, for February 7, 2022. Trustee D'Antonio seconded and the motion was approved unanimously.

## 8. <u>Correspondence:</u>

Patron comments and incident reports were acknowledged.

## 9. Decision Items:

## 9.1 Financial Reports December Final, January Preliminary:

Trustee D'Antonio reported that December is final, and January is preliminary. Trustee D'Antonio moved approval of the November financials. Trustee Nouryan seconded and the motion was approved unanimously. It looks like we are on track with Library Materials and getting back to normal spending on part time.

## 9.2 Abstract of Claim Vouchers to be Paid, List No. 22-03:

Trustee D'Antonio moved to accept the Abstract of Claim Vouchers to be paid in the amount of \$235,553.27, List No. 22-03. Trustee Colahan seconded and the motion was approved unanimously.

## 9.3 Extended Sick, 2 employees:

Requested authorization to pay Laura Flanagan, Reference Department, Librarian, through April 11, 2022 or such earlier date as she may be able to return to work pursuant

to the provisions of the contract between the Incorporated Village of Garden City and the Civil Service Employees' Association, Inc., Local 882 AFSCME, which became effective June 1, 2010; and requested authorization to pay Margaret Zulkofske, Senior Typist-Clerk, Administration, through April 11, 2022 or such earlier date as she may be able to return to work pursuant to the provisions of the contract between the Incorporated Village of Garden City and the Civil Service Employees' Association, Inc., Local 882 AFSCME, which became effective June 1, 2010. Trustee D'Antonio moved and Trustee Nouryan seconded and the motion was approved unanimously.

## 9.4 Friends of the Library Book Sale Apr 30-May 1:

Previously approved under Report from Representative of the Friends.

## 9.5 Items Discussed/Pre-Approved via Email

- 9.5.1 H2M Renovation Concepts: proposed curved counter, ceiling cloud, sink and faucet (and cabinet adjustments) in the Workshop room. 4-0 Approved.
- 9.5.2 Republican Club Meeting. 4-0 Approved.
- 9.5.3 Mask Requirement Lifted. 4-0 Approved.
- 9.5.4 Girl Scout Award. 3-1 (Greco No) Approved.
- 9.5.5 Tentative Library Capital Plan FY 2022-23. 4-0 Approved.
- 9.5.6 Tentative Library Operating Budget FY 2022-23. 4-0 Approved.
- 9.5.7 Library Circular Desk Designs Staff Feedback. 4-0 Approved.
- 9.5.8 Transfer \$6000 from Maintenance of Equipment (0L-7410-4030) to Natural Gas (0L-7410-4510); and transfer \$4800 from Printing Postage and Stationary (0L-7410-4070) to Telephone (0L-7410-4080). 4-0 Approved.

Trustee Colahan moved certification and approval of the email votes on the items 9.5.1-9.5.8 above; Trustee Greco seconded and the motion was approved unanimously.

## Tentative Library Capital and Operating Budgets FY2022-23:

Trustee Colahan noted the Library Budget has an increase of just 0.1% due to a surplus, but noted that the Village should remember this next year. Trustee D'Antonio stated that the Library will need to remind them we are paying for next year's Budget due to surplus due to COVID. The following year, the Village Contribution will have to go back to normal and this will have to be explained to the next Village Board.

## 9.6 Review of Temporarily Suspended Patrons (2):

Trustee Greco moved the Library not extend the temporary suspension for an individual not wearing a face mask, and will extend the temporary suspension for 6 months for the individual violating smoking law, by smoking on library grounds and being verbally abusive to security staff. Trustee D'Antonio seconded and the motion was approved unanimously. Trustee Colahan reiterated for others whose suspensions for face mask mandate are reviewed, their suspension should not be extended. This should be reviewed on a case-by-case basis.

### 10. Discussion Items:

## 10.1 Directors Reports

### **Projects**

- Tentative Operating and Capital Budgets, were prepared, discussed and submitted.
- Proposed modifications to the Children's Room Project specifically design of desks with connecting counter were discussed with Staff, Trustees, H2M & project team.
- Security services RFP responses are being reviewed.
- Directed hiring of PT staff including 2 PT librarians and a part time maintenance helper, and staff assignments with 2 FT staff on extended sick leave.
- Monitoring public and building safety and maintenance, including COVID procedures.

## Events, Meetings, Site Visits, Training

- Library Board of Trustees via zoom 2/7
- Library Trustee Community Relations Meeting with resident 2/15
- Village Board of Trustees 2/3, 2/15, 3/3 via zoom
- Village Department Heads 2/23
- Village Safety Committee 3/1
- Nassau Library Directors 2/16 via zoom
- Renovation Team Meeting 2/24
- Staff Meetings as needed
- Closed to public for partial loss of power- Friday 2/25 Saturday 2/26, at 1:00pm.
- Library was closed to public during a partial power failure all day Friday, February 25, which also impacted HVAC, sump pump, elevator, and alarms, as well as disrupting phones and IT networks temporarily. Power restored and Library reopened at 1:00pm Saturday February 26 with all systems operational.

## Building Work

- AED Defibrillator checked on 2/28 It is working correctly.
- Alarm, Burglar Error code "Check 103 LngRng Radio" on 3/4.Director contacted Briscoe on 3/7; due to end of 3G cellular service, a new radio is will be installed 3/17.
- Cleaning Services Participated in a site walk through for new RFP for service (2/11).
- Doors, Automatic LI Locksmith surveyed the front doors. The office will call Chris with the results of the Survey. Quote pending. (3/8).
- Exterior Maintenance Recreation sent someone to clear back stairs of snow (2/1).
- HVAC, Inspection Boiler inspected on 3/7 and found it satisfactory.
- HVAC, Service Filters replaced (2/14). Service called to restore heat, a switch had been turned off (2/22). During and after power failure (2/25-26) called service to restart boiler and blowers. Boiler off (no known reason); and staff reset (3/4). Boiler off (3/7) and could not be reset by staff; ICM called subcontractor Almore for emergency service. They reset the low water cut off and instructed staff. They returned next day to check it and showed additional staff how to the reset (3/8).
- Lighting Corkrey came to replace several fluorescents with LEDs; will come back for assessment of emergency lights which did not operate in partial power failure. (3/4)
- Power Power surge, less than 1 minute on 2/7, some equipment required a restart; nothing failed. Power surge less than 1 minute on 2/19, all appeared restarted on its own. When on 2/22 it was noticed boiler not operating, and ICM was called to reset. Partial power failure starting about 9am 2/25 during a minor storm. Library did not open to public. The HVAC, sump pump, elevator, and alarms were offline for the duration, as well as disrupting phones and IT networks temporarily. Power remained partially down several hours; at about 4pm all power out for about 30 min, and then different sections came back online. Power restored and Library reopened 100 pm Saturday February 26 with all systems operational.
- Sewer System Sump Pump check valve replacement pending; following power failure 2/25-2/26 Citywide will send a quote regarding the electrical panels (2/26), received on (3/8).

## 10.2 Library Building Projects Update:

Covered under Report from Representative of the Village Board. Trustee Colahan asked the Director to follow up on the Building issues. He asked Trustee Foley for an update on the HVAC system and she stated that the Boiler was being checked to see if it is going to be addressed under HVAC in light of recent issues.

## 10.3 Procurement Update (Security, Movers, Technology):

Responses for Security were received and are being reviewed and are being discussed with the Police Department. Technology procurement documentation is being reviewed. Regarding the movers, possible dates and insurance limits are being checked. It is possible the Library may have to close during daytime hours for one to two days to facilitate the move safely.

## 11. <u>Committee Reports:</u>

## 11.1 Budget Committee:

As discussed above.

## 11.2 Audit Committee:

Library has not received a response to the email sent to the Village regarding the continuing Audit fee in the Budget for FY 22-23.

### 11.3 Building Committee:

As discussed above, nothing additional.

## 11.4 Community Relations Committee:

Meeting with a Library patron about programming went well and seems to have generated good feelings about reintroduction of programs. There are some great ideas moving forward. The Library is more confident moving forward with handling programs since COVID rates have declined. Director Malagon added that the staff are making great efforts to expand programs.

## 11.5 <u>Personnel Committee:</u>

As discussed above, will move into Executive Session.

## 11.6 Policy Committee:

Trustee Colahan inquired about the status of signs regarding dog waste if they will be ready by Spring for programs. The signs are in production and will be installed by the Village. Trustee Greco plans to review Policies with the Director starting with the Code of Conduct because of how important it is and frequently consulted.

## 11.7 Library Reopening Committee:

Trustee Greco moved that restrictions on food and beverages placed during COVID be lifted to be able to have them at programs and staff events as done before. Trustee D'Antonio seconded and the motion was approved unanimously.

### 14. Other Business

No items to be discussed.

## **15.** <u>Public Comments on Library Related Matters:</u> (Limited to Five Minutes Each) None.

## 16. <u>Next Meeting Date:</u>

The next Regular Meeting of the Board of Library Trustees is scheduled for Monday, April 11 at 7:30pm, in the Library Small Meeting Room.

### 17. <u>Move into Executive Session:</u>

Trustee Colahan moved approval that the Meeting enter Executive Session at 8:23pm. Trustee Greco seconded and the motion was approved unanimously

The meeting entered Executive Session at 8:23pm with the Library Board, Library Director and Assistant Library Director.

The Library Director and Assistant Library Director exited Executive Session at 9:03pm.

The Library Director entered Executive Session at 9:09pm.

The Assistant Library Director entered Executive Session at 9:15pm.

Trustee Colahan moved approval that the Meeting exit Executive Session, Trustee D'Antonio seconded and the motion was approved unanimously.

The Meeting exited Executive session at 9:16pm.

Trustee Colahan moved approval to hire Consultant Jeanine Aufiero. Trustee Nouryan seconded and the motion was approved unanimously.

## 18. Adjournment:

There being no further business to discuss, Trustee Colahan moved approval to adjourn the meeting at 9:18pm, Trustee Nouryan seconded and the motion was approved unanimously.

Respectfully submitted,

Marianne Malagon Library Director

Approved:

# AGENDA ITEM #8 CORRESPONDENCE

Correspondence

Staff Member: Joe Agolia

Department: Computer Support

Program: NCLA Tech / CATS-TIFF Joint Meeting

Sponsor: Nassau County Library Assn., Suffolk County Library Assn.

Presenter(s): James Hutter, asst. dir, Port Washington PL; co-chair NCLA Tech Committee; James Hartmann, head of user experience, Hewlett-Woodmere PL, co-chair NCLA Tech Committee;

Chris DeCristofaro, head of digital services Sachem PL

Location: Online

Date: 3/10/22

Duration: 1 hr., 30 min.

Summary: The group shared information on the following agenda items:

•Time Clocks.

- Port Washington is using ADP.
- Smithtown is using Accudata with fingerprint biometric.
- Hewlett is using nVision TimePiece.
- Huntington uses Paychex Flex.
- Central Moriches uses Accudata.
- Plainedge also uses Accudata after trying ADP and an open-source solution.
- Harborfields has made use of the MobileClock

#### •3D Scanners

- o Creality CR-Scan Lizard is a Kickstarter project priced at \$359.
- The Kickstarter page for Creality CR indicates that is "the subject of an intellectual property dispute and is currently unavailable."
- Northport noted that Creality won't provide a preview unit unless they can control how it's presented, and that the Creality video is misleadingly simple. Scanning small items is problematic.
- Ffor 3D design software, Plainedge uses Blender. Sachem, North Merrick, and Mastics use TinkerCAD.
- Chris Jelly of North Merrick recommended MeshMixer for fixing errors and Simplify3D for slicing.
- Michael Bartolomeo at Mastics recommends using digital calipers from Harbor Freight for design.

#### •Windows 11

- James McHugh (IT Operations at Nassau Library System) advised a "wait and see" approach, though "Sierra seems to work" but is not currently supported on Windows 11.
- o Several libraries have been using it in some staff or program settings but not for general or public use.
- •Virtual-Reality Programming
  - o Some libraries are lending Playstations, Oculus Quests, and other VR equipment.
  - o Sanitizing headsets is an issue. Some libraries have not resumed lending them since the pandemic.

#### Archiving

• Sachem uses the Epson Expression, which can scan negatives and slides at 6400 dpi. Cost: \$3,200 - \$4,000.

#### •Cyber/Ransomware Insurance

- Some organizations may be covered through building insurance. Chris Jelley at North Merrick noted that their "regular insurance" offered coverage at a nominal cost.
- Plainedge and Port Washington have been using KnowB4 to test staff reaction to phishing emails.
- •Green Screens for Photo Booths (https://dslrbooth.com/)
  - o James Hartmann said that Hewlett-Woodmere has used green bedsheets as a simple solution.
  - Chris de DeCristofaro said that Sachem uses iPads with a green-screen app.
- •Software for Library of Things:
  - o Syosset, has been using Assabet Interactive since July 2021, despite "a few problems."
  - Longwood uses Sierra.
- Self-Check Solutions
  - Hewlett-Woodmere uses Bibliotheca.
  - Port Washington has Bibliotheca and MeScan. The Bibliotheca station is "big, sturdy, and expensive." Some optional integration features do not work. The MeScan software uses a kiosk costing several hundred dollars with a library-supplied iPad. Generic and custom-branded apps for patrons are available. (https://meescan.com/)
- Relevance: The Library recently installed an ADP timeclock with a web portal and mobile app.

We are holding off on Windows 11, pending approval by NLS for Sierra support and from Comprise for SAM.

## **Meeting Report**

| Staff Member: | Jeanette Nicoletti                |
|---------------|-----------------------------------|
| Department:   | Circulation                       |
| Program:      | Opioid Overdose Training          |
| Sponsor:      | Mental Health Associate of Nassau |
| Presenter(s): | Shirley Smith                     |
| Location:     | Zoom Meeting At My Desk           |
| Date:         | Wednesday, March 30, 2022         |
| Duration:     | 1 Hour                            |

**Summary:** I attended this training course on how to use the Narcan Nasal Spray. Shirley from MHAOC explained the importance of if a person is overdosing what to do. She explained how you can tell by the person's behavior and their physical health if they are on some drugs. She also stated that over 1,000 people are treated daily in Nassau County in the emergency rooms for overdosing. Training yearly is recommended.

**Relevance:** This is an important timely subject and it is good to know what can be done in an emergency.

| SUGGESTION FORM<br>GARDEN CITY PUBLIC LIBRARY<br>60 Seventh Street 	Garden City, New York 11530 |
|---|
| If you have a comment question or a   |
| WORK) a Wook in and hook would  |
| doors so lange the Restrooms  |
| COAT. The Sink is sometimes splastled<br>WITH WATER & Therefore wat                             |
| WITH WATER & Therefore NOT Useable ,<br>LORRAINE MERZ (516)352-0138 3/26/22                     |
| Phone   |
| Date  |

# RECEIVED MAR 8.2 RECO

## AGENDA ITEM #9 DECISION ITEMS

- 9.1 Financial Reports January Final, February Preliminary
- 9.2 Abstract of Claims Vouchers to be Paid, List No. 22-04
- 9.3 Staff Action: CSEA Employees' Salaries, effective June 1, 2021
- 9.4 Items Approved via Email
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- 9.8 Flags on Lawn for Veterans sponsored by AARP, Memorial and Independence Day
- 9.9 Friends of the Library Baskets Fundraiser

January 31, 2022 - Final

| OL.7410.1120<br>OL.7410.1170<br>OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020                                 | Personal Services - Regular<br>Library Overtime<br>Personal Services - Stability<br>Part Time Help<br>Other Payouts<br>Personal Services - Sunday Differential<br>Equipment & Capital Outlay<br>Materials & Supplies | Budget<br>1,305,139.50<br>0.00<br>25,100.00<br>233,000.00<br>15,023.36<br>0.00 | Revisions          | Budget<br>1,305,139.50<br>0.00<br>25,100.00<br>233,000.00 | 2022<br>149,954.40<br>0.00<br>0.00 | Expenditures<br>835,616.14<br>0.00 | Budget<br>64.03%<br>0.00% | Budget<br>469,523.30 |
|--|--|--|--------------------|---|------------------------------------|------------------------------------|---------------------------|----------------------|
| OL.7410.1020<br>OL.7410.1030<br>OL.7410.1120<br>OL.7410.1170<br>OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020 | Library Overtime<br>Personal Services - Stability<br>Part Time Help<br>Other Payouts<br>Personal Services - Sunday Differential<br>Equipment & Capital Outlay  | 0.00<br>25,100.00<br>233,000.00<br>15,023.36                                   |                    | 0.00 25,100.00  | 0.00                               | 0.00                               |                           |                      |
| OL.7410.1030<br>OL.7410.1120<br>OL.7410.1170<br>OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020                 | Personal Services - Stability<br>Part Time Help<br>Other Payouts<br>Personal Services - Sunday Differential<br>Equipment & Capital Outlay  | 25,100.00<br>233,000.00<br>15,023.36   |                    | 25,100.00   |                                    |                                    | 0.00%                     | ~ ~ ~                |
| OL.7410.1120<br>OL.7410.1170<br>OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020                                 | Part Time Help<br>Other Payouts<br>Personal Services - Sunday Differential<br>Equipment & Capital Outlay   | 233,000.00<br>15,023.36  |                    |   | 0.00                               |                                    | 0.0070                    | 0.0                  |
| OL.7410.1170<br>OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020   | Other Payouts<br>Personal Services - Sunday Differential<br>Equipment & Capital Outlay   | 15,023.36  |                    | 222.000.00  |                                    | 25,100.00                          | 100.00%                   | 0.0                  |
| OL.7410.1190<br>OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020   | Personal Services - Sunday Differential<br>Equipment & Capital Outlay  |  |                    | 255,000.00  | 21,324.67                          | 131,618.14                         | 56.49%                    | 101,381.8            |
| OL.7410.2000<br>OL.7410.4010<br>OL.7410.4020   | Equipment & Capital Outlay   | 0.00   |                    | 15,023.36   | 0.00                               | 14,588.94                          | 97.11%                    | 434.4                |
| OL.7410.4010<br>OL.7410.4020   |  |  |                    | 0.00  | 0.00                               | 0.00                               | 0.00%                     | 0.0                  |
| OL.7410.4020   | Materials & Supplies   | 5,500.00   |                    | 5,500.00  | 0.00                               | 0.00                               | 0.00%                     | 5,500.0              |
|  |  | 15,000.00  |                    | 15,000.00   | 0.00                               | 7,497.82                           | 49.99%                    | 7,502.1              |
| OL.7410.4030   | Maintenance of Equipment   | 18,000.00  |                    | 18,000.00   | 378.36                             | 7,670.46                           | 42.61%                    | 10,329.5             |
|  | Maintenance of Plant   | 15,000.00  |                    | 15,000.00   | 279.91                             | 7,754.16                           | 51.69%                    | 7,245.8              |
|  | Electricity  | 85,000.00  |                    | 85,000.00   | 4,790.39                           | 73,827.04                          | 86.86%                    | 11,172.9             |
|  | Printing, Postage and Stationery   | 33,000.00  |                    | 33,000.00   | 2,040.36                           | 8,820.69                           | 26.73%                    | 24,179.3             |
| OL.7410.4080   | Telephone  | 26,000.00  |                    | 26,000.00   | 1,529.47                           | 19,408.62                          | 74.65%                    | 6,591.3              |
| OL.7410.4090   | Auditing   | 6,275.00   |                    | 6,275.00  | 0.00                               | 6,275.00                           | 100.00%                   | 0.0                  |
| OL.7410.4120   | Travel and Training  | 5,000.00   |                    | 5,000.00  | 0.00                               | 400.00                             | 8.00%                     | 4,600.0              |
| OL.7410.4160   | Circulation Control  | 15,000.00  |                    | 15,000.00   | 0.00                               | 2,650.54                           | 17.67%                    | 12,349.4             |
| OL.7410.4190   | Payroll Service  | 13,262.00  |                    | 13,262.00   | 1,088.73                           | 6,169.47                           | 46.52%                    | 7,092.5              |
| OL.7410.4270   | Library Materials  | 345,000.00   |                    | 345,000.00  | 79,792.87                          | 234,123.79                         | 67.86%                    | 110,876.2            |
| OL.7410.4280   | Public Relations   | 11,000.00  |                    | 11,000.00   | 449.84                             | 2,852.82                           | 25.93%                    | 8,147.1              |
| OL.7410.4290   | Book Processing  | 15,000.00  |                    | 15,000.00   | 1,045.04                           | 7,146.12                           | 47.64%                    | 7,853.8              |
|  | Incidental Expenses  | 0.00   |                    | 0.00  | 0.00                               | 0.00                               | 0.00%                     | 0.0                  |
| OL.7410.4460   | Contractual Services   | 212,599.00   |                    | 212,599.00  | 8,901.07                           | 120,332.68                         | 56.60%                    | 92,266.3             |
| OL.7410.4470   | Association Memberships  | 2,570.00   |                    | 2,570.00  | 1,373.00                           | 1,373.00                           | 53.42%                    | 1,197.0              |
|  | Gas & Oil  | 0.00   |                    | 0.00  | 0.00                               | 0.00                               | 0.00%                     | 0.0                  |
| OL.7410.4500   | Water  | 6,000.00   |                    | 6,000.00  | 0.00                               | 4,263.70                           | 71.06%                    | 1,736.3              |
| OL.7410.4510   | Natural Gas  | 11,500.00  |                    | 11,500.00   | 3,402.76                           | 7,006.14                           | 60.92%                    | 4,493.8              |
| OL.7410.4640   | Special Projects   | 0.00   |                    | 0.00  | 0.00                               | 0.00                               | 0.00%                     | 0.0                  |
| OL.7410.4990   | Prior Year Encumbrances  | 1,515.15   |                    | 1,515.15  | 0.00                               | 0.00                               | 0.00%                     | 1,515.1              |
| DL.9010.8000   | State Retirement   | 251,000.00   |                    | 251,000.00  | 19,405.77                          | 163,762.25                         | 65.24%                    | 87,237.7             |
| DL.9030.8000   | Social Security  | 120,737.11   |                    | 120,737.11  | 12,660.54                          | 74,912.02                          | 62.05%                    | 45,825.0             |
| DL.9050.8000   | Unemployment Insurance   | 0.00   |                    | 0.00  | 0.00                               | 0.00                               | 0.00%                     | 0.0                  |
| DL.9060.8000   | Health Insurance   | 526,000.00   |                    | 526,000.00  | 41,027.53                          | 302,409.43                         | 57.49%                    | 223,590.5            |
| DL.9060.8001   | Dental Insurance   | 7,900.00   |                    | 7,900.00  | 565.06                             | 4,550.77                           | 57.60%                    | 3,349.2              |
| DL.9902.9000   | Transfer To Insurance  | 154,000.00   |                    | 154,000.00  | 0.00                               | 154,000.00                         | 100.00%                   | 0.0                  |
|  | Total  | 3,480,121.12   |                    | 3,480,121.12  | 350,009.77                         | 2,224,129.74                       | 63.91%                    | 1,255,991.3          |
|  |  |  |                    |   |                                    |                                    |                           |                      |
|  | Expenditures posted in Keystone as of 4-6-2022   |  |                    |   |                                    |                                    |                           |                      |
|  | Available Budget = Rev. Budget - YTD Expenditure   | es; (Encumbrance   | es and Requisition | ons not counted)  |                                    |                                    |                           |                      |
|  |  |  |                    | ,   |                                    |                                    |                           |                      |

## GARDEN CITY PUBLIC LIBRARY SCHEDULE OF CASH RECEIPTS January 31, 2022 - Final

|  |                      |              |          | PRIOR        |              |            |
|--|----------------------|--------------|----------|--------------|--------------|------------|
|  | BUDGET               | PRORATED TO  | JANUARY  | MONTH        | YTD          |            |
| Account #                                    | 21/22                | JANUARY      | RECEIPTS | RECEIPTS     | RECEIPTS     | BALANCE    |
| OL.2082.1 Fines                              | 15,000.00            | 10,000.00    | 1,247.68 | 11,285.19    | 12,532.87    | 2,467.13   |
| OL.2360.1 Service to Other Governments       | 27,870.00            | 18,580.00    | 0.00     | 27,870.00    | 27,870.00    | 0.00       |
| OL.2401.1 Interest on Investments            | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2401.2 Interest on Checking               | 500.00               | 333.00       | 70.63    | 793.25       | 863.88       | (363.88)   |
| OL.2401.3 Interest on Special Reserve        | 100.00               | 67.00        | 3.00     | 20.70        | 23.70        | 76.30      |
| OL.2401.4 Interest & Profits                 | 0.00                 | 0.00         | 0.01     | 0.04         | 0.05         | (0.05)     |
| OL.2410.1 Rental of Real Property            | 1,000.00             | 667.00       | 0.00     | 0.00         | 0.00         | 1,000.00   |
| OL.2650.1 Sale of Withdrawn Books            | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2680.1 Insurance Recoveries               | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2690.1 Other Compensation For Losses      | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2701.1 Refund Appropriation Expenses      | 3,380.00             | 2,253.00     | 0.00     | 3,517.08     | 3,517.08     | (137.08)   |
| OL.2705.1 Gifts & Donations                  | 2,000.00             | 1,333.00     | 1,100.00 | 1,500.00     | 2,600.00     | (600.00)   |
| OL.2760.1 System Cash Grant                  | 3,200.00             | 2,133.00     | 476.05   | 2,625.82     | 3,101.87     | 98.13      |
| OL.2770.1 Sale of Books                      | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2770.2 Non-Resident Fees                  | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2770.3 Lost & Damaged Books               | 2,000.00             | 1,333.00     | 146.86   | 3,096.04     | 3,242.90     | (1,242.90) |
| OL.2770.4 Other Unclassified Revenue         | 2,000.00             | 1,333.00     | 339.41   | 1,806.07     | 2,145.48     | (145.48)   |
| OL.2810.1 Transfer From General              | 3,250,983.75         | 2,167,323.00 | 0.00     | 3,250,983.75 | 3,250,983.75 | 0.00       |
| OL.3089.1 State Grant - Library Grant        | 0.00                 | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.3840.1 State Aid - Libraries              | 5,911.00             | 3,941.00     | 0.00     | 5,751.00     | 5,751.00     | 160.00     |
| OL.3840.2 State Aid- Libraries Incentive Pay | ment 0.00            | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| TOTAL R                                      | EVENUES 3,313,944.75 | 2,209,297.00 | 3,383.64 | 3,309,248.94 | 3,312,632.58 | 1,312.17   |
|  |                      |              |          |              |              |            |

Original Revised February YTD % Available Account # Budget Revisions Budget 2022 Expenditures Budget Budget OL.7410.1010 Personal Services - Regular 1,305,139.50 1,305,139.50 99,969.60 935,585.74 71.68% 369,553.76 OL.7410.1020 Library Overtime 0.00 0.00 0.00 0.00 0.00% 0.00 OL.7410.1030 Personal Services - Stability 25,100.00 25,100.00 0.00 25,100.00 100.00% 0.00 OL.7410.1120 Part Time Help 233,000.00 (233.00)232,767.00 15,925.25 147,543.39 63.39% 85,223.61 OL.7410.1170 **Other Payouts** 15,023.36 233.00 15.256.36 666.68 15,255.62 100.00% 0.74 OL.7410.1190 Personal Services - Sunday Differential 0.00 0.00 0.00 0.00 0.00% 0.00 OL.7410.2000 **Equipment & Capital Outlay** 5,500.00 5,500.00 0.00 0.00 0.00% 5,500.00 OL.7410.4010 Materials & Supplies 15,000.00 15.000.00 329.85 7,827.67 52.18% 7,172.33 OL.7410.4020 Maintenance of Equipment 18,000.00 1,831.05 18,000.00 9,501.51 52.79% 8,498.49 OL.7410.4030 Maintenance of Plant 15,000.00 15,000.00 1,268.28 9,022.44 60.15% 5,977.56 OL.7410.4060 Electricity 85,000.00 85,000.00 4,848.36 78,675,40 92.56% 6,324.60 OL.7410.4070 Printing, Postage and Stationery 33,000.00 33,000.00 409.49 9,230.18 27.97% 23,769.82 OL.7410.4080 Telephone 26,000.00 26,000.00 1,624.36 21,032.98 80.90% 4.967.02 OL.7410.4090 Auditing 6,275.00 6,275.00 0.00 6.275.00 100.00% 0.00 OL.7410.4120 **Travel and Training** 5,000.00 5.000.00 0.00 400.00 8.00% 4,600.00 OL.7410.4160 **Circulation Control** 15,000.00 0.00 15,000.00 2,650.54 17.67% 12,349.46 OL.7410.4190 Payroll Service 13,262.00 13,262.00 725.82 6,895.29 51.99% 6,366.71 OL.7410.4270 Library Materials 345,000.00 345,000.00 28,734.84 262,858.63 76.19% 82,141.37 OL.7410.4280 **Public Relations** 11,000.00 11,000.00 342.96 3,195.78 29.05% 7,804.22 OL.7410.4290 **Book Processing** 15,000.00 15,000.00 1,011.34 8,157.46 54.38% 6,842.54 OL.7410.4390 Incidental Expenses 0.00 0.00 0.00 0.00 0.00% 0.00 OL.7410.4460 **Contractual Services** 212,599.00 8,226.03 212,599.00 128,558.71 60.47% 84,040.29 OL.7410.4470 Association Memberships 2,570.00 2,570.00 0.00 1,373.00 53.42% 1,197.00 OL.7410.4490 Gas & Oil 0.00 0.00 0.00 0.00 0.00% 0.00 OL.7410.4500 Water 6,000.00 6,000.00 0.00 4,263.70 71.06% 1,736.30 OL.7410.4510 Natural Gas 11,500.00 11,500.00 7,172.04 14,178.18 123.29% (2,678.18)OL.7410.4640 Special Projects 0.00 0.00 0.00 0.00 0.00% 0.00 OL.7410.4990 **Prior Year Encumbrances** 1,515.15 1,515.15 0.00 0.00 0.00% 1,515.15 OL.9010.8000 State Retirement 251,000.00 251.000.00 19,491.69 183,253.94 73.01% 67,746.06 OL.9030.8000 Social Security 120,737.11 120,737.11 8,479.41 83,391.43 69.07% 37,345.68 OL.9050.8000 Unemployment Insurance 0.00 0.00 0.00 0.00 0.00% 0.00 OL.9060.8000 **Health Insurance** 526,000.00 526,000.00 61,473.39 69.18% 162,117.18 363,882.82 OL.9060.8001 **Dental Insurance** 7,900.00 7,900.00 565.06 5,115.83 64.76% 2,784.17 OL.9902.9000 Transfer To Insurance 154.000.00 154,000.00 0.00 154,000.00 100.00% 0.00 Total 3,480,121.12 0.00 3,480,121.12 263,095.50 2,487,225.24 71.47% 992,895.88 Expenditures posted in Keystone as of 4-6-2022 Notes: Available Budget = Rev. Budget - YTD Expenditures; (Encumbrances and Requisitions not counted) Reformatted report per discussion with Trustee D'Antonio in October 2021.

## GARDEN CITY PUBLIC LIBRARY SCHEDULE OF CASH RECEIPTS February 28, 2022 - Preliminary

|  |              |              |          | PRIOR        |              |            |
|--|--------------|--------------|----------|--------------|--------------|------------|
|  | BUDGET       | PRORATED TO  | FEBRUARY | MONTH        | YTD          |            |
| Account #  | 21/22        | FEBRUARY     | RECEIPTS | RECEIPTS     | RECEIPTS     | BALANCE    |
| OL.2082.1 Fines                                  | 15,000.00    | 11,250.00    | 1,432.49 | 12,532.87    | 13,965.36    | 1,034.64   |
| OL.2360.1 Service to Other Governments           | 27,870.00    | 20,903.00    | 0.00     | 27,870.00    | 27,870.00    | 0.00       |
| OL.2401.1 Interest on Investments                | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2401.2 Interest on Checking                   | 500.00       | 375.00       | 55.70    | 863.88       | 919.58       | (419.58)   |
| OL.2401.3 Interest on Special Reserve            | 100.00       | 75.00        | 2.71     | 23.70        | 26.41        | 73.59      |
| OL.2401.4 Interest & Profits                     | 0.00         | 0.00         | 0.00     | 0.05         | 0.05         | (0.05)     |
| OL.2410.1 Rental of Real Property                | 1,000.00     | 750.00       | 30.00    | 0.00         | 30.00        | 970.00     |
| OL.2650.1 Sale of Withdrawn Books                | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2680.1 Insurance Recoveries                   | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2690.1 Other Compensation For Losses          | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2701.1 Refund Appropriation Expenses          | 3,380.00     | 2,535.00     | 0.00     | 3,517.08     | 3,517.08     | (137.08)   |
| OL.2705.1 Gifts & Donations                      | 2,000.00     | 1,500.00     | 0.00     | 2,600.00     | 2,600.00     | (600.00)   |
| OL.2760.1 System Cash Grant                      | 3,200.00     | 2,400.00     | 0.00     | 3,101.87     | 3,101.87     | 98.13      |
| OL.2770.1 Sale of Books                          | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2770.2 Non-Resident Fees                      | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.2770.3 Lost & Damaged Books                   | 2,000.00     | 1,500.00     | 570.75   | 3,242.90     | 3,813.65     | (1,813.65) |
| OL.2770.4 Other Unclassified Revenue             | 2,000.00     | 1,500.00     | 338.15   | 2,145.48     | 2,483.63     | (483.63)   |
| OL.2810.1 Transfer From General                  | 3,250,983.75 | 2,438,238.00 | 0.00     | 3,250,983.75 | 3,250,983.75 | 0.00       |
| OL.3089.1 State Grant - Library Grant            | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| OL.3840.1 State Aid - Libraries                  | 5,911.00     | 4,433.00     | 0.00     | 5,751.00     | 5,751.00     | 160.00     |
| OL.3840.2 State Aid- Libraries Incentive Payment | 0.00         | 0.00         | 0.00     | 0.00         | 0.00         | 0.00       |
| TOTAL REVENUES                                   | 3,313,944.75 | 2,485,459.00 | 2,429.80 | 3,312,632.58 | 3,315,062.38 | (1,117.63) |

## GARDEN CITY PUBLIC LIBRARY ABSTRACT OF CLAIM VOUCHERS TO BE PAID April 2022

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List No. 22-04

| <u>No.</u><br>13. | <u>Acct. No.</u><br>L-1010<br>1120<br>9030 | Personal Services - Regular<br>Personal Services - Part Time Help<br>Personal Services - Social Security | <u>Amount</u><br>\$149,954.40<br>27,203.51<br>13,051.64 |
|-------------------|--|--|---|
| 4.                | 4080                                       | Agolia, Joseph - Reimbursement<br>·Cell Phone & PC-to-PC Dialup  | 50.00   |
| 5.                | 4080                                       | AT&T   | 6.19  |
| 6.                | 4070<br>4270<br>4290                       | Baker & Taylor<br>"  | 79.11<br>8,366.13<br>568.92                             |
| 7.                | 2770                                       | Bethpage Public Library  | 8.00  |
| 8.                | 4290                                       | Brodart Co.  | 469.39  |
| 9.                | 2770                                       | Burns, Bianca  | 6.99  |
| 10.               | 4270                                       | CDW Government, Inc.   | 2,640.00  |
| 11.               | 4270                                       | Cove Delivery, Inc.  | 433.07  |
| 12.               | 4270                                       | Faronics Technoogies USA, Inc.   | 603.75  |
| 13.               | 4270                                       | Findaway World LLC   | 59.99   |
| 14.               | 2770                                       | Floral Park Public Library   | 29.95   |
| 15.               | 4070<br>4280                               | 4imprint<br>"  | 79.60<br>535.00   |
| 16.               | 2770                                       | Freeport Memorial Library  | 35.00   |
| 17.               | 4280                                       | Giardino, Carisa   | 112.50  |
| 18.               | 2770                                       | Gold Coast Public Library  | 19.99   |
| 19.               | 4030                                       | Grainger   | 128.64  |
| 20.               | 2770                                       | Heinzelmann, Ann   | 24.99   |
| 21.               | 2770                                       | Hillside Public Library  | 6.95  |
| 22.               | H-2011                                     | H2M Architects & Engineers   | 6,650.00  |
| 2324.             | L-4460<br>4080                             | ILS Services   | 12,899.20<br>1,600.00                                   |
| 25.               | 2770                                       | Janish, Kylie  | 4.00  |
| 26.               | 2770                                       | Knauss, Johanna  | 31.61   |

|                   |                            | Abstract of Claim Vouchers To Be P                 | aid   | page 2                              |
|-------------------|----------------------------|--|-------|-------------------------------------|
| <u>No.</u><br>27. | <u>Acct. No.</u><br>L-2770 | Malverne Public Library                            |       | <u>Amount</u><br>\$55.00            |
| 28.               | 2770                       | Manely, June                                       |       | 20.99                               |
| 29.               | 2770                       | Massapequa Public Library                          |       | 15.99                               |
| 30.               | 4270                       | Midwest Tape                                       |       | 312.23                              |
| 31.               | 4080                       | Mitel  |       | 916.36                              |
| 32.               | 2770                       | Moriss, Jazelle                                    |       | 16.99                               |
| 33.               | 4510                       | National Grid                                      |       | 3,311.00                            |
| 34.               | 2770                       | Oceanside Public Library                           |       | 4.99                                |
| 3536.             | 4080                       | Optimum  |       | 283.34                              |
| 37.               | 4020                       | Pitney Bowes, Inc.                                 |       | 378.36                              |
| 38.               | 2770                       | Plainview Public Library                           |       | 32.50                               |
| 39.               | 2770                       | Port Washington Public Library                     |       | 24.95                               |
| 40.               | 4060                       | PSEGLI   |       | 4,848.36                            |
| 41.               | 2770                       | Rockville Centre Public Library                    |       | 27.50                               |
| 42.               | 2770                       | Roslyn (Bryant) Library                            |       | 16.99                               |
| 43.               | 4460                       | Securitas Security Services USA, Inc.              |       | 8,481.55                            |
| 4445.             | 4010<br>4070               | Staples Contract & Commercial                      |       | 74.23<br>373.58                     |
| 46.               | 4070<br>4270               | Synchrony Bank/Amazon                              |       | 72.97<br>154.87                     |
| 47.               | 2770                       | Uniondale Public Library                           |       | 12.99                               |
| 48.               | 4080                       | Verizon  |       | 389.37                              |
| 49.               | 2770                       | Weinstein, Joan                                    |       | 12.99                               |
| 5051.             | 2770                       | Westbury Memorial Public Library                   |       | 36.99                               |
| 52.               | 4270                       | WT Cox Information Services                        | TOTAL | <u>65.04</u><br><u>\$245.598.65</u> |
|                   |                            | Total-Capital Accounts<br>Total-All Other Accounts |       | \$6,650.00<br>\$238,948.65          |
|                   |                            |  |       |                                     |

## Garden City Public Library Analysis of Disbursements 3/1/2022-3/31/2022

| ACCOUNT/DATE                       | VENDOR                  | <u>REF NO.</u>                               | AMOUNT           |
|------------------------------------|-------------------------|--|------------------|
| 1010 Personal ServicesRegular      |                         |  |                  |
|                                    | 022 Personal Service    | s - Regular                                  | <u>99,969.60</u> |
|                                    |                         | Total for 1010 Personal ServicesRegular:     | 99,969.60        |
| 1120 Personal ServicesPart Time    |                         |  |                  |
| 3/14/                              | 2022 Part Time Help     |  | 15,925.25        |
|                                    |                         | Total for 1120 Personal ServicesPart Time    | : 15,925.25      |
| 1170 Other Payouts                 |                         |  |                  |
| 3/14/                              | 2022 Other Payouts      |  | 666.68           |
|                                    |                         | Total for 1170 Other Payouts                 | : 666.68         |
| 2011 Library Children's Room       |                         |  |                  |
| 3/14/                              | 2022 H2M Architects     | & Engineers                                  | <u>1,425.00</u>  |
|                                    |                         | Total for 2011 Library Children's Room       | : 1,425.00       |
| 4010 Materials & Supplies          |                         |  |                  |
| 3/14/                              | 2022 Coast to Coast C   | omputer Products                             | <u>329.85</u>    |
|                                    |                         | Total For 4010 Materials & Supplies          | 329.85           |
| 4020 Maintenance of Equipment      |                         |  |                  |
| 3/14/                              | 2022 CDW Governme       | nt, Inc.                                     | 1,831.05         |
| 3/14/                              | 2022 Pitney Bowes, In   |  | <u>378.36</u>    |
|                                    |                         | Total For 4020 Maintenance of Equipment      | :: 2,209.41      |
| 4030 Maintenance of Plant          |                         |  |                  |
|                                    | 2022 Intelli-Tec Securi |  | 84.91            |
|                                    | 2022 LI Locksmith & A   |  | 195.00           |
| 3/14/                              | 2022 Worldwide Secu     |  | <u>84.87</u>     |
|                                    |                         | Total for 4030 Maintenance of Plant          | :: 364.78        |
| 4060 Electricity                   |                         |  |                  |
| 3/14/                              | 2022 PSEGLI             |  | <u>4,790.39</u>  |
|                                    |                         | Total for Electricity                        | 4,790.39         |
| 4070 Printing Postage & Stationery |                         |  | 116.22           |
|                                    | 2022 Baker & Taylor     |  | 116.33           |
|                                    | 2022 Bayscan Technol    |  | 246.00           |
|                                    | 2022 Staples Contract   |  | 1,744.04         |
| 5/14/                              | 2022 Synchrony Bank     |  | 47.16            |
| 4080 Telephone                     |                         | Total For 4070 Printing Postage & Stationary | 2,153.53         |
|                                    | 022 Agolia, Joseph      |  | 50.00            |
|                                    | 2022 AT&T               |  | 6.19             |
|                                    | 2022 Mitel              |  | 901.65           |
|                                    | 022 Optimum             |  | 283.34           |
|                                    | 022 Verizon             |  | 389.94           |
|                                    |                         | Total for 4080 Telephone                     |                  |
|                                    |                         | 1  |                  |

## Garden City Public Library Analysis of Disbursements 3/1/2022-3/31/2022

| ACCOUNT/DATE              |           | VENDOR                          | <u>REF NO.</u>                      | AMOUNT            |
|---------------------------|-----------|---------------------------------|-------------------------------------|-------------------|
| 4270 Library Materials    |           |                                 |                                     |                   |
|                           | 3/14/2022 | Baker & Taylor                  |                                     | 12,192.50         |
|                           | 3/14/2022 | Comprise Technologies, Inc.     |                                     | 1,225.00          |
|                           | 3/14/2022 | Cove Delivery, Inc.             |                                     | 295.40            |
|                           | 3/14/2022 | Findaway World                  |                                     | 978.56            |
|                           | 3/14/2022 | Midwest Tape                    |                                     | 211.62            |
|                           | 3/14/2022 | Nassau Library System           |                                     | 33,612.72         |
|                           | 3/14/2022 | OverDrive                       |                                     | 14,821.87         |
|                           | 3/14/2022 | Seventh Street Stationery       |                                     | 385.57            |
|                           | 3/14/2022 | Synchrony Bank/Amazon           |                                     | 333.27            |
|                           | 3/14/2022 | Tech Soup Global                |                                     | 800.00            |
|                           |           |                                 | Total for 4270 Library Materials:   | 64,856.51         |
| 4280 Public Relations     | 2/11/2022 |                                 |                                     | 225.00            |
|                           |           | Giardino, Carisa                |                                     | 225.00            |
|                           | 3/14/2022 | Malagon, Marianne               | T                                   | <u>57.96</u>      |
| 1200 Deels Dressesing     |           |                                 | Total for 4280 Public Relations:    | 282.96            |
| 4290 Book Processing      | 2/14/2022 | Delver & Texter                 |                                     | 1 011 01          |
|                           |           | Baker & Taylor                  |                                     | 1,011.34          |
|                           | 3/14/2022 | Midwest Tape                    | T                                   | <u>169.99</u>     |
| 4460 Contractual Services |           |                                 | Total for 4290 Book Processing:     | 1,181.33          |
|                           | 3/14/2022 | ILS Services                    |                                     | 12,899.20         |
|                           |           | Nassau Library System           |                                     | 672.26            |
|                           |           | Securitas Security Services USA | Allac                               | 12,481.95         |
|                           | -,,       |                                 | otal for 4460 Contractual Services: |                   |
| 4470 Association Member   | ships     |                                 |                                     | 20,000.41         |
|                           | 3/14/2022 | American Library Association    |                                     | 538.00            |
|                           | 3/14/2022 | Long Island Library Resources   | Council                             | 835.00            |
|                           |           |                                 | or 4470 Association Memberships:    | 1,373.00          |
| 4510 Natural Gas          |           |                                 | •                                   |                   |
|                           | 3/14/2022 | National Grid                   |                                     | 3,861.04          |
|                           |           |                                 | Total for 4510 Natural Gas:         | 3,861.04          |
| 9030 Social Security      |           |                                 |                                     |                   |
|                           | 3/14/2022 | Personal Services - Social Secu | rity:                               | 8,479.41          |
|                           |           |                                 | Total for 9030 Social Security:     | 8,479.41          |
|                           |           |                                 |                                     | 225 552 27        |
|                           |           |                                 | GRAND TOTAL PURCHASES               | <u>235,553.27</u> |

## Garden City Public Library

## MEMORANDUM

| To:      | Library Board of Trustees  |
|----------|--|
| From:    | Marianne Malagon, Library Director                               |
| Date:    | March 29, 2022   |
| Subject: | 9.3 Staff Action: CSEA Employee Salaries, effective June 1, 2021 |

## 2021 Salary Plan

## Move approval of the following: Effective <u>June 1, 2021</u> (CSEA MOU 3/24/22) Salaries for CSEA Rank & File

## Library

| Name                | Title               | Old Salary |     | New Salary | Hourly    |
|---------------------|---------------------|------------|-----|------------|-----------|
| Agolia, Joseph      | Librarian II        | \$99,682   | 29J | \$101,925  | \$55.7882 |
| DeMeo, Joanne       | Sr. Library Clerk   | \$61,675   | 18J | \$63,063   | \$34.5172 |
| Ferrisi, Carole     | Typist-Clerk        | \$52,221   | 14J | \$53,396   | \$29.2261 |
| Flanagan, Laura     | Librarian II        | \$99,682   | 29J | \$101,925  | \$55.7882 |
| Furey, Donna        | Librarian I         | \$79,895   | 24J | \$81,693   | \$44.7143 |
| George, Ronnie      | Typist-Clerk        | \$52,221   | 14J | \$53,396   | \$29.2261 |
| Giunta, Laura       | Librarian II        | \$86,489   | 29D | \$88,435   | \$48.4045 |
| Grace, Barbara      | Librarian II        | \$99,682   | 29J | \$101,925  | \$55.7882 |
| Hawkins, Eileen     | Account Clerk       | \$56,691   | 16J | \$57,967   | \$31.7280 |
| Nicoletti, Jeanette | Prin. Library Clerk | \$76,464   | 23J | \$78,184   | \$42.7937 |
| Sherwood, Nancy     | Librarian II        | \$99,682   | 29J | \$101,925  | \$55.7882 |
| Sweeney, Kristen    | Librarian I         | \$56,548   | 24A | \$57,820   | \$31.6475 |

## (APPROVED UNDER 9.4.1 VOTES VIA EMAIL)

Move approval of the following: Effective <u>June 1, 2021</u> (CSEA MOU 3/24/22) the following salary is hereby fixed for two Confidential employees:

| Salary for Confidential Personnel – CSEA Rank & File                 |                    |                 |          |           |  |  |  |  |  |  |  |
|--|--------------------|-----------------|----------|-----------|--|--|--|--|--|--|--|
| Zulkofske, Margaret Sr. Typist Clerk \$49,355 18B \$50,465 \$27.6218 |                    |                 |          |           |  |  |  |  |  |  |  |
|  |                    |                 |          |           |  |  |  |  |  |  |  |
| Salary for Confidential Personnel – Supervisors                      |                    |                 |          |           |  |  |  |  |  |  |  |
| Marson, Patricia   | Prin. Account Cler | k \$83,433 (2%) | \$85,102 | \$46.5802 |  |  |  |  |  |  |  |

## Garden City Public Library

## MEMORANDUM

To: Library Board of Trustees

From: Marianne Malagon, Library Director

Date: March 29, 2022 (for inclusion in April 11, 2022 Packet - Vote Via Email)

Subject: 9.4. Votes via Email: 9.4.1 Confidential Employees' Salary increase FY21-22 and FY22-23 9.4.2 Part Time Employees' & Minimum wage increases FY22-23 9.4.3 Budget FY22-23 increases for Proposed Confidential Employees' Salary and Part Time Employees' wage increases

## 9.4.1 Confidential Employees' Salary increase FY21-22 and FY22-23 <u>Motion to Approve Salary increase for 2 confidential employees, FY21-22, retroactive</u> <u>to 6/1/21</u> (follows CSEA contract per (CSEA MOU 3/24/22):

Effective June 1, 2021 (CSEA MOU 3/24/22) the following salary is hereby fixed for two Confidential employees:

Salary for Confidential Personnel – CSEA Rank & File Zulkofske, Margaret Sr. Typist Clerk \$49,355 18B \$50,465 \$27.6218

Salary for Confidential Personnel – Supervisors Marson, Patricia Prin. Account Clerk \$83,433 (+2%) \$85,102 \$46.5802

<u>FY 2022-23, effective on 6/1/22</u> (follows CSEA contract) the following salary is hereby fixed for two Confidential employees: Salary for Confidential Personnel – CSEA Rank & File Zulkofske, Margaret from \$50,465 to \$54,027 (+\$2,603) follow CSEA, Step +2.25%

Salary for Confidential Personnel – Supervisors Marson, Patricia from \$85,102 to \$86,804 (+\$3,371) follows Supervisors 2%

## 9.4.2 Part Time Employees' & Minimum wage increases FY22-23 Either option is in Budget. Motion to approve one of the options below:

- A. <u>Increase Part Time employees 7.95%</u> (Employees below rate listed in Wage Schedule FY22-23 Step A up to that rate). Minimum wage increase \$12.00 to 12.95.
- B. <u>Minimum Wage increase from \$12 to \$13.50 (follow Village) and 7.95% increase</u> for other Part Time Employees; (Employees below rate listed in Wage Schedule FY22-23 Step A up to that rate).

## 9.4.3 Budget FY22-23 increases for Proposed Confidential Employees' Salary and Part Time Employees' wage increases

- 1. <u>Motion to Approve Increase to Budget in Salary Line by \$5,974 to \$1,320,702</u> to include Confidential Employee Salary Increase FY22-23 following CSEA.
- 2. <u>Motion to Approve Increase to Budget in Part Time by \$20,000 to \$273,000</u> for Part Time Wage Increases up to FY22-23 Wage Step A and Minimum Wage Increase.



# Library

# Operating Budget for FY 2022-23

#### Inc. Village of Garden City Library Estimate of Expenditures for Fiscal Year 2022-23

|                   |                                | FY 2020-21 |            | FY 2020-21 | FY 2021-22     | FY 2021-22      | FY 2021-22 | FY 2022-23     | Inc (Dec) f | rom   | Inc (Dec) f | rom     |
|-------------------|--------------------------------|------------|------------|------------|----------------|-----------------|------------|----------------|-------------|-------|-------------|---------|
| Account           | Description                    | Actual     | Encumbered | Total      | Adopted Budget | Modified Budget | Forecast   | Adopted Budget | Forecas     |       | Adopted Bu  |         |
| 0L-7410-1010      | REGULAR                        | 1,269,514  | -          | 1,269,514  | 1,305,140      | 1,305,140       | 1,260,593  | 1,320,702      | 60,109      | 5%    | 15,562      | 1%      |
| 0L-7410-1020      | LIBRARY OVERTIME               | 664        | -          | 664        | -              | -               | -          | 2,000          | 2,000       | 0%    | 2,000       | 100%    |
| 0L-7410-1030      | STABILITY                      | 29,000     | -          | 29,000     | 25,100         | 25,100          | 25,100     | 26,100         | 1,000       | 4%    | 1,000       | 4%      |
| 0L-7410-1120      | LIBRARY PART TIME HELP         | 150,828    | -          | 150,828    | 233,000        | 232,767         | 202,316    | 273,000        | 70,684      | 35%   | 40,000      | 17% [a] |
| 0L-7410-1170      | LIBRARY OTHER PAYOUTS          | 15,399     | -          | 15,399     | 15,023         | 15,256          | 14,589     | 12,696         | (1,893)     | -13%  | (2,327)     | -15%    |
| Total Personal Se | rvices                         | 1,465,405  | -          | 1,465,405  | 1,578,263      | 1,578,263       | 1,502,597  | 1,634,498      | 131,901     | 9%    | 56,235      | 4%      |
| 0L-7410-2000      | EQUIPMENT & CAPITAL OUTLAY     | _          |            |            | 5,500          | 5,500           | 8,000      | 10,000         | 2,000       | 0%    | 4,500       | 82%     |
| Total Equipment   |                                | -          | -          |            | 5,500          | 5,500           | 8,000      | 10,000         | 2,000       | 0%    | 4,500       | 82%     |
|                   |                                |            |            |            | 5,500          | 5,500           | 8,000      | 10,000         | 2,000       | 078   | 4,300       | 0270    |
| 0L-7410-4010      | MATERIALS AND SUPPLIES         | -          | -          | -          | 15,000         | 15,000          | 12,602     | 15,000         | 2,398       | 19%   | -           | 0%      |
| 0L-7410-4020      | MAINTENANCE OF EQUIPMENT       | 8,168      | -          | 8,168      | 18,000         | 18,000          | 12,777     | 18,000         | 5,223       | 41%   | -           | 0%      |
| 0L-7410-4030      | MAINTENANCE OF PLANT           | 11,075     | -          | 11,075     | 15,000         | 15,000          | 11,140     | 11,000         | (140)       | -1%   | (4,000)     | -27%    |
| 0L-7410-4060      | ELECTRICITY                    | 85,418     | -          | 85,418     | 85,000         | 85,000          | 100,000    | 100,000        | -           | 0%    | 15,000      | 18%     |
| 0L-7410-4070      | PRINTING, POSTAGE & STATIONERY | 21,421     | 15         | 21,436     | 33,000         | 33,000          | 16,807     | 18,000         | 1,193       | 7%    | (15,000)    | -45%    |
| 0L-7410-4080      | TELEPHONE                      | 20,458     | -          | 20,458     | 26,000         | 26,000          | 29,885     | 30,000         | 115         | 0%    | 4,000       | 15%     |
| 0L-7410-4090      | AUDITING                       | 6,150      | -          | 6,150      | 6,275          | 6,275           | 6,275      | 3,000          | (3,275)     | -52%  | (3,275)     | -52%    |
| 0L-7410-4120      | TRAVEL AND TRAINING            | 4,900      | -          | 4,900      | 5,000          | 5,000           | 1,400      | 5,000          | 3,600       | 257%  | -           | 0%      |
| 0L-7410-4160      | CONSULTANTS FEES               | 2,925      | 1,325      | 4,250      | 15,000         | 15,000          | 6,075      | 10,000         | 3,925       | 65%   | (5,000)     | -33%    |
| 0L-7410-4190      | PAYROLL SERVICE                | 9,073      | -          | 9,073      | 13,262         | 13,262          | 13,262     | 14,000         | 738         | 6%    | 738         | 6%      |
| 0L-7410-4270      | LIBRARY MATERIALS              | 316,511    | -          | 316,511    | 345,000        | 345,000         | 346,326    | 353,000        | 6,674       | 2%    | 8,000       | 2%      |
| 0L-7410-4280      | PUBLIC RELATIONS               | 3,925      | 175        | 4,100      | 11,000         | 11,000          | 9,502      | 13,000         | 3,498       | 37%   | 2,000       | 18%     |
| 0L-7410-4290      | BOOK PROCESSING                | 17,561     | -          | 17,561     | 15,000         | 15,000          | 14,086     | 14,000         | (86)        | -1%   | (1,000)     | -7%     |
| 0L-7410-4460      | CONTRACTUAL SERVICES           | 171,919    | -          | 171,919    | 212,599        | 212,599         | 185,730    | 220,000        | 34,270      | 18%   | 7,401       | 3% [b]  |
| 0L-7410-4470      | ASSOCIATION MEMBERSHIPS        | 2,919      | -          | 2,919      | 2,570          | 2,570           | 2,570      | 3,000          | 430         | 17%   | 430         | 17%     |
| 0L-7410-4500      | WATER                          | 4,851      | -          | 4,851      | 6,000          | 6,000           | 5,300      | 6,000          | 700         | 13%   | -           | 0%      |
| 0L-7410-4510      | NATURAL GAS                    | 12,805     | -          | 12,805     | 11,500         | 11,500          | 14,500     | 14,000         | (500)       | -3%   | 2,500       | 22%     |
| 0L-7410-4990      | PRIOR YEAR ENCUMBRANCES        | 700        | -          | 700        | -              | 1,515           | -          | -              | -           | 0%    | -           | 0%      |
| Total Other Exper | ises                           | 700,778    | 1,515      | 702,293    | 835,206        | 836,721         | 788,238    | 847,000        | 58,762      | 7%    | 11,794      | 1%      |
| 0L-9010-8000      | STATE RETIREMENT SYSTEM        | 244,176    |            | 244,176    | 251,000        | 251,000         | 231,106    | 200,000        | (31,106)    | -13%  | (51,000)    | -20%    |
| 0L-9030-8000      | SOCIAL SECURITY                | 109,240    | -          | 109,240    | 120,737        | 120,737         | 113,540    | 123,052        | 9,512       | 8%    | 2,315       | 2%      |
| 0L-9060-8000      | HEALTH INSURANCE               | 475,487    | _          | 475,487    | 526,000        | 526,000         | 505,560    | 531,000        | 25,440      | 5%    | 5,000       | 1%      |
| 0L-9060-8001      | DENTAL INSURANCE               | 6,356      | -          | 6,356      | 7,900          | 7,900           | 6,833      | 7,100          | 25,440      | 4%    | (800)       | -10%    |
| Employee Benefit  |                                | 835,259    | -          | 835,259    | 905,637        | 905,637         | 857,039    | 861,152        | 4,113       | 0%    | (44,485)    | -5%     |
| 01 0000           |                                |            |            |            |                |                 |            |                |             |       |             |         |
| 0L-9902-9000      | TRANSFER TO INSURANCE RESERVE  | 154,000    | -          | 154,000    | 154,000        | 154,000         | 154,000    | 154,000        | -           | 0%    | -           | 0%      |
| 0L-9902-9010      | TRANSFER TO CAPITAL            | 140,000    | -          | 140,000    | -              | -               | 30,000     |                | (30,000)    | -100% | -           | 0% [c]  |
| Transfers         |                                | 294,000    | -          | 294,000    | 154,000        | 154,000         | 184,000    | 154,000        | (30,000)    | -16%  | -           | 0%      |
| TOTAL LIBRARY     |                                | 3,295,442  | 1,515      | 3,296,957  | 3,478,606      | 3,480,121       | 3,339,874  | 3,506,650      | 166,776     | 5%    | 28,044      | 0.8%    |
|                   |                                |            |            | , ,        |                | -,,             | ,,         |                |             |       |             |         |

#### Inc. Village of Garden City Library Estimate of Expenditures for Fiscal Year 2022-23

| Account               | Description | FY 2020-21<br>Actual | Encumbered | FY 2020-21<br>Total | FY 2021-22<br>Adopted Budget | FY 2021-22<br>Modified Budget | FY 2021-22<br>Forecast | FY 2022-23<br>Adopted Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |
|-----------------------|-------------|----------------------|------------|---------------------|------------------------------|-------------------------------|------------------------|------------------------------|----------------------------|----------------------------------|
| HEADCOUNT - Full Time |             |                      |            |                     | 16                           |                               | 16                     | 16                           |                            |                                  |
| HEADCOUNT - Part Time |             |                      |            |                     | 26                           |                               | 26                     | 28                           |                            |                                  |

Notes:

[a] Adding additional PT Librarians

[b] \$51K ILS; \$24K NLS; \$123K Security; \$22K IT

[c] Donation from Friends for Children's Room project

## Inc. Village of Garden City Full Time Salary Fiscal Year 2022-23 Library

| HEADCOUNT | TITLE                      | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY | ALLOCATED<br>BUDGET |
|-----------|----------------------------|--------------------|--------------------------|------------------|---------------------|
| 1         | Account Clerk              | 7410               | 100%                     | \$<br>56,691     | \$<br>56,691        |
| 2         | Assistant Library Director | 7410               | 100%                     | \$<br>106,500    | \$<br>106,500       |
| 3         | Librarian I                | 7410               | 100%                     | \$<br>79,895     | \$<br>79,895        |
| 4         | Librarian I                | 7410               | 100%                     | \$<br>63,580     | \$<br>63,580        |
| 5         | Librarian II               | 7410               | 100%                     | \$<br>99,682     | \$<br>99,682        |
| 6         | Librarian II               | 7410               | 100%                     | \$<br>99,682     | \$<br>99,682        |
| 7         | Librarian II               | 7410               | 100%                     | \$<br>91,442     | \$<br>91,442        |
| 8         | Librarian II               | 7410               | 100%                     | \$<br>99,682     | \$<br>99,682        |
| 9         | Librarian II               | 7410               | 100%                     | \$<br>99,682     | \$<br>99,682        |
| 10        | Library Director           | 7410               | 100%                     | \$<br>140,454    | \$<br>140,454       |
| 11        | Principal Account Clerk    | 7410               | 100%                     | \$<br>86,804     | \$<br>86,804        |
| 12        | Principal Library Clerk    | 7410               | 100%                     | \$<br>76,464     | \$<br>76,464        |
| 13        | Senior Library Clerk       | 7410               | 100%                     | \$<br>61,675     | \$<br>61,675        |
| 14        | Senior Typist Clerk        | 7410               | 100%                     | \$<br>54,027     | \$<br>54,027        |
| 15        | Typist-Clerk               | 7410               | 100%                     | \$<br>52,221     | \$<br>52,221        |
| 16        | Typist-Clerk               | 7410               | 100%                     | \$<br>52,221     | \$<br>52,221        |
|           |                            |                    |                          | \$<br>1,320,702  | \$<br>1,320,702     |

#### Inc. Village of Garden City Library

Estimate of Revenues for Fiscal Year 2022-23

| Account      | Description                   | FY 2020-21<br>Actual | FY 2021-22<br>Adopted Budget | FY 2021-22<br>Modified Budget | FY 2021-22<br>Forecast | FY 2022-23<br>Adopted Budget | Inc (Dec) fr<br>Forecas |       | Inc (Dec) f<br>Adopted Bu |                 |
|--------------|-------------------------------|----------------------|------------------------------|-------------------------------|------------------------|------------------------------|-------------------------|-------|---------------------------|-----------------|
| 01 2002 4000 |                               |                      |                              |                               |                        |                              |                         |       |                           |                 |
| 0L-2082-1000 | FINES                         | 8,325                | 15,000                       | 15,000                        | 18,271                 | 10,000                       | (8,271)                 | -45%  | (5,000)                   | -33% <b>[a]</b> |
| 0L-2360-1000 | SERVICES TO OTHER GOVERNMENTS | 27,870               | 27,870                       | 27,870                        | 27,870                 | 27,870                       | -                       | 0%    | -                         | 0%              |
| 0L-2401-2000 | INTEREST ON CHECKING          | 223                  | 500                          | 500                           | 1,414                  | 2,000                        | 586                     | 41%   | 1,500                     | 300%            |
| 0L-2401-3000 | INTEREST ON SPECIAL RESERVES  | 74                   | 100                          | 100                           | 36                     | 100                          | 64                      | 180%  | -                         | 0%              |
| 0L-2410-1000 | RENTAL OF REAL PROPERTY       |                      | 1,000                        | 1,000                         | 100                    | 1,000                        | 900                     | 900%  | -                         | 0%              |
| 0L-2701-1000 | REFUND APPROPRIATION EXPENSE  | 5,088                | 3,380                        | 3,380                         | 3,600                  | 4,000                        | 400                     | 0%    | 620                       | 0%              |
| 0L-2705-1000 | GIFTS & DONATIONS             | 125                  | 2,000                        | 2,000                         | 33,000                 | 3,000                        | (30,000)                | -91%  | 1,000                     | 100% <b>[b]</b> |
| 0L-2760-1000 | SYSTEM CASH GRANT             | 3,050                | 3,200                        | 3,200                         | 2,700                  | -                            | (2,700)                 | -100% | (3,200)                   | -100% [c]       |
| 0L-2770-3000 | LOST AND DAMAGED BOOKS        | 1,895                | 2,000                        | 2,000                         | 3,731                  | 2,500                        | (1,231)                 | -33%  | 500                       | 25%             |
| 0L-2770-4000 | OTHER UNCLASSIFIED REVENUE    | 513                  | 2,000                        | 2,000                         | 3,020                  | 3,000                        | (20)                    | -1%   | 1,000                     | 50%             |
| 0L-2810-1000 | TRANSFER FROM GENERAL         | 3,203,534            | 3,250,984                    | 3,250,984                     | 3,250,984              | 3,123,300                    | (127,684)               | -4%   | (127,684)                 | -4%             |
| 0L-3089-1000 | STATE AID - LIBRARY GRANT     | 140,000              | _                            | -                             | -                      |                              | -                       | 0%    | -                         | 0%              |
| 0L-3840-1000 | STATE AID - LIBRARIES         | 6,391                | 5,911                        | 5,911                         | 6,390                  | 6,400                        | 10                      | 0%    | 489                       | 8%              |
| TOTAL LIBRAR | ſ                             | 3,397,088            | 3,313,945                    | 3,313,945                     | 3,351,116              | 3,183,170.00                 | (167,946)               | -5%   | (130,775)                 | -4%             |

#### Notes:

[a] Propose to reduce fines by half daily rate

[b] Donation from Friends for Children's Room Project

[c] NLS procedure ends; offset ILS fees instead

## LIBRARY 2022-23 BUDGET

## CALCULATION OF CONTRIBUTION

| Budget Proposed                                | 3,506,650 |
|--|-----------|
| Surplus from Prior Years - Unappropriated      | (146,062) |
| Revenues Projected (2022-23)                   | (59,870)  |
| Operating Surplus from Expenses (2021-22)      | (140,247) |
| Operating Surplus from Revenues (2021-22)      | (37,171)  |
| Funding Needed:                                | 3,123,300 |
| Village Contribution to the Library in 2020-21 | 3,203,534 |
| Village Contribution to the Library in 2021-22 | 3,250,984 |



# Library Five Year Capital Plan for Fiscal Years 2023-2027

## VILLAGE OF GARDEN CITY FIVE YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS ENDING 2023 THROUGH 2027

## LIBRARY

| Projects      | Adopted Budget<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | FISCAL YEAR<br>2025/26 | FISCAL YEAR<br>2026/27 | Total<br>5 Year Plan |
|---------------|---------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|
| Technology    | 46,600                    | 55,500                 | 76,200                 | 33,000                 | 26,200                 | 33,000                 | 223,900              |
| Teen Room     | -                         | 10,000                 | 150,000                | -                      | -                      | -                      | 160,000              |
| Meeting Rooms |                           | 10,000                 | 100,000                | -                      | -                      | -                      | 110,000              |
| TOTAL LIBRARY | \$ 46,600                 | \$ 75,500              | \$ 326,200             | \$ 33,000              | \$ 26,200              | \$ 33,000              | \$ 493,900           |

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## VILLAGE OF GARDEN CITY FIVE YEAR CAPITAL IMPROVEMENT PLAN

FOR FISCAL YEARS ENDING 2023 THROUGH 2027

| DEPARTMENT:<br>DEPARTMENT CODE (if existing):<br>PROJECT TITLE:<br>SCHEDULED START:<br>COMPLETION:<br>PRIORITY IN DEPT:<br>AVAILABLE BUDGET: | Library<br>0H-7410-2020<br>Technology Upg<br>Ongoing<br>\$82,932 | grades     |            |            |            |                   |  |
|--|--|------------|------------|------------|------------|-------------------|--|
| PROJECT COSTS:   |  |            |            |            |            |                   |  |
| PROPERTY ACQUISITION<br>CONSTRUCTION<br>CONSULTANT SERVICES  | LAST YEAR  | FY 2022/23 | FY 2023/24 | FY 2024/25 | FY 2025/26 | FY 2026/27        | <b>TOTAL 5 Yr Plan</b><br>\$0<br>\$0<br>\$0<br>\$0 |
| FURNISHINGS AND EQUIPMENT<br>FINANCING COSTS (if bonded)<br>CONTINGENCY  | \$79,600   | \$67,500   | \$76,200   | \$33,000   | \$26,200   | \$33,000          |  |
| CURRENT YEAR FUNDING   | -\$33,000  | (\$12,000) |            |            |            |                   | (\$12,000)   |
| TOTAL  | \$46,600   | \$55,500   | \$76,200   | \$33,000   | \$26,200   | \$33,000<br>===== | \$223,900  |
| PROJECT FUNDING:   |  |            |            |            |            |                   |  |
|  | LAST YEAR  | FY 2022/23 | FY 2023/24 | FY 2024/25 | FY 2025/26 | FY 2026/27        | TOTAL 5 Yr Plan                                    |
| PROPERTY TAX<br>BONDED INDEBTEDNESS<br>GRANTS<br>OTHER   | \$46,600   | \$55,500   | \$76,200   | \$33,000   | \$26,200   | \$33,000          | \$223,900<br>\$0<br>\$0<br>\$0                     |
| TOTAL  | \$46,600   | \$55,500   | \$76,200   | \$33,000   | \$26,200   | \$33,000          | \$223,900  |
| DESCRIPTION OF PROJECT:  |  |            |            |            |            |                   |  |

GOALS: Maintain, improve or expand technology services; ongoing replacement of obsolete or failing equipment, acquisition of new equipment and infrastructure expansion. Projects: network management and wifi expansion interior and exterior to serve mobile users inside and outside the Library with work, research and reading and to support library programs. Also redo wiring in the computer office to improve safety and efficiency. From 2021-22 Computer equipment for the Children's Room - two smartboards, computers, laptops and printers. From 2020-21 to 2023-24 AV Media Equipment project for meeting rooms.

#### 

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To provide the Library with the ability to serve the needs of library users. Technology is for many users the primary reason to use the Library for access to WiFI, current computers and software and printing and scanning. Technology education for children, teens and adults requires current equipment, and infrastrucure to support it. It will also support access to outdoor and virtual programs and meetings which have become essential since the COVID-19 pandemic.

IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Annual equipment maintenance costs may increase as more equipment is required.

## Five Year Capital Plan for Fiscal Years 2023-2027

|  |             | FY | 2022-23  | F١       | ( 2023-24 | FY | 2024-25 | F        | Y 2025-26 | FY | 2026-27 |
|--|-------------|----|----------|----------|-----------|----|---------|----------|-----------|----|---------|
| Equipment Requests                           |             |    |          |          |           |    |         |          |           |    |         |
| PCs  | Replacement |    |          | 10       | 15,000    | 10 | 15,000  | 10       | 15,000    | 10 | 15,000  |
| Servers                                      | Replacement | 1  | 12,000   | 1        | 10,000    | 1  | 10,000  | 0        | 0         | 1  | 10,000  |
| Tape Drives                                  | Replacement | 1  | 3,500    |          |           |    |         |          |           |    |         |
| Switches                                     | Replacement | 1  | 8,000    | 1        | 8,000     | 1  | 8,000   | 1        | 8,000     | 1  | 8,000   |
| Digital Signage Display (flat screen)        | New         | 1  | 7,000    |          |           |    |         |          |           |    |         |
| Printer, 3D                                  | New         | 0  | 0        | 1        | 3,200     | 0  | 0       | 1        | 3,200     |    |         |
| Equipment Subtotal FY 22-23                  |             | 4  | 30,500   | 13       | 36,200    | 12 | 33,000  | 12       | 26,200    | 12 | 33,000  |
| Technology Projects                          |             |    |          | $\vdash$ |           |    |         | $\vdash$ |           |    |         |
| Computer Office Wiring & Streamlining        |             |    |          |          |           |    |         |          |           |    |         |
| Project cabling, (switch, power supply \$12k |             |    |          |          |           |    |         |          |           | 1  |         |
| Equip and \$4k cabling)                      | New         |    | 16,000   |          |           |    |         |          |           | 1  |         |
| Cabling, WiFi and miscellaneous network      |             |    |          |          |           |    |         |          |           |    |         |
| expansion                                    |             |    | 10,000   |          |           |    |         |          |           |    |         |
| Adult Dept Print and Scan Stations (scanner, |             |    |          |          |           |    |         |          |           |    |         |
| printer, coin tower, and PC user interface)  |             |    | 11,000   |          |           |    |         |          |           |    |         |
| Media Equipment upgrade (smart podium,       |             |    |          |          |           |    |         |          |           |    |         |
| speakers, microphones, rack, DVD player;     |             |    |          |          |           |    |         | 1        |           | 1  |         |
| and Smart Board (2 meeting rooms) Deferred   |             |    |          |          |           |    |         |          |           | 1  |         |
| 20-21 to 23-24                               |             |    |          |          | 40,000    |    |         |          |           |    |         |
| Projects Subtotal                            |             |    | 37,000   |          | 40,000    |    |         |          |           |    |         |
| FY 2021-22 Equipment & Projects Active or    | Pending     |    |          |          |           |    |         |          |           |    |         |
| Children's Room Equipment, Bulk Material     | s           |    |          |          |           |    |         |          |           |    |         |
| Computers                                    | 6,250       |    |          |          |           |    |         |          |           |    |         |
| laptops & cases                              | 5,200       |    |          |          |           |    |         |          |           |    |         |
| Printers                                     | 2,600       |    |          |          |           |    |         |          |           |    |         |
| Ipads, cases and charging station            | 10,000      |    |          |          |           |    |         |          |           |    |         |
| SmartBoard                                   | 26,000      |    |          |          |           |    |         |          |           |    |         |
| Scanner                                      | 3,500       |    |          |          |           |    |         |          |           |    |         |
| TOTAL Children's Renovation                  | 53,550      |    |          |          |           |    |         |          |           |    |         |
| Technology Projects & Equipment Pending      | (Other)     |    |          | -        |           |    |         |          |           |    |         |
| Equipment: Gaming Equipment                  | 3,000       |    |          |          |           |    |         |          |           |    |         |
| Equipment: Smart Terminal Coin/Bill Tower    | 6,500       |    |          |          |           |    |         |          |           |    |         |
| TOTAL Other Projects & Equipment             | 9,500       |    |          |          |           |    |         |          |           |    |         |
| Current/Prior Equip & Proj Active/Pending    | 63,050      |    |          |          |           |    |         |          |           |    |         |
| Unused funds applied as credit               | (12,000)    |    | (12,000) |          |           |    |         |          |           |    |         |
|  | Totals      |    |          |          |           |    |         |          |           |    |         |
|  | , otalo     |    | 55,500   | +        | 76,200    | +  | 33,000  | +        | 26,200    |    | 33,000  |

VILLAGE OF GARDEN CITY FIVE YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS ENDING 2023 THROUGH 2027

| DEPARTMENT:<br>DEPARTMENT CODE (if existing):<br>PROJECT TITLE:<br>SCHEDULED START:<br>COMPLETION:<br>PRIORITY IN DEPT:<br>BUDGET AVAILABLE: | Library<br><b>NEW</b><br>Teen Room |                  |                              |                |              |            |  |
|--|------------------------------------|------------------|------------------------------|----------------|--------------|------------|--|
| PROJECT COSTS:   |                                    |                  |                              |                |              |            |  |
| PROPERTY ACQUISITION<br>CONSTRUCTION   | LAST YEAR                          | FY 2022/23       | <b>FY 2023/24</b><br>150,000 | FY 2024/25     | FY 2025/26   | FY 2026/27 | <b>TOTAL 5 Yr Plan</b><br>\$0<br>\$150,000 |
| CONSULTANT SERVICES<br>FURNISHINGS AND EQUIPMENT<br>FINANCING COSTS (if bonded)<br>CONTINGENCY   |                                    | \$10,000         |                              |                |              |            | \$10,000<br>\$0<br>\$0<br>\$0              |
| TOTAL  | \$0                                | \$10,000         | \$150,000                    |                |              | \$0        | \$160,000                                  |
| PROJECT FUNDING:   |                                    |                  |                              |                |              |            |  |
|  | LAST YEAR                          | FY 2022/23       | FY 2023/24                   | FY 2024/25     | FY 2025/26   | FY 2026/27 | TOTAL 5 Yr Plan                            |
| PROPERTY TAX<br>BONDED INDEBTEDNESS<br>GRANTS<br>OTHER   |                                    | \$10,000         | \$150,000                    |                |              |            | \$160,000<br>\$0<br>\$0<br>\$0             |
| TOTAL  | \$0                                | \$10,000         | \$150,000                    | \$0            | \$0          | \$0        | \$160,000                                  |
| DESCRIPTION OF PROJECT:  |                                    |                  |                              |                |              |            |  |
| Design / proposal budgeting in 22-2  | 3; Update / rend                   | ovation with cor | nstruction, finish           | nes and furnit | ure in 23-24 |            |  |
| PURPOSE AND JUSTIFICATION:   |                                    |                  |                              |                |              |            |  |
|  |                                    |                  |                              |                |              |            |  |
| IMPACT OF PROJECT ON OPERA   | TING REVENU                        | IES/EXPENDIT     | URES                         |                |              |            |  |

The project will have no impact on operating revenues or expenditures.

## VILLAGE OF GARDEN CITY FIVE YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS ENDING 2023 THROUGH 2027

| Library<br><b>NEW</b><br>Meeting Room | S                   |  |   |                      |  |   |
|---------------------------------------|---------------------|--|---|----------------------|--|---|
|                                       |                     |  |   |                      |  |   |
|                                       |                     |  |   |                      |  |   |
| LAST YEAR                             | FY 2022/23          | FY 2023/24   | FY 2024/25  | FY 2025/26           | FY 2026/27   |   |
|                                       | \$10,000            | 100,000  |   |                      |  | \$0<br>\$100,000<br>\$10,000<br>\$0<br>\$0<br>\$0 |
| \$0                                   | \$10,000            | \$100,000  | \$0   | \$0                  | \$0  | \$110,000   |
|                                       |                     |  |   |                      |  |   |
| LAST YEAR                             | FY 2022/23          | FY 2023/24   | FY 2024/25  | FY 2025/26           | FY 2026/27   | TOTAL 5 Yr Plan                                   |
|                                       | \$10,000            | \$100,000  |   |                      |  | \$110,000<br>\$0<br>\$0<br>\$0                    |
| \$0                                   | \$10,000            | \$100,000  | \$0   | \$0                  | \$0  | \$110,000   |
|                                       |                     |  |   |                      |  |   |
|                                       | NEW<br>Meeting Room | NEW<br>Meeting Rooms       LAST YEAR     FY 2022/23       \$10,000       \$0     \$10,000       LAST YEAR     FY 2022/23       \$10,000     \$10,000       \$10,000     \$10,000       \$10,000     \$10,000 | NEW   Meeting Rooms     LAST YEAR   FY 2022/23   FY 2023/24     LAST YEAR   FY 2022/23   FY 2023/24     100,000   \$10,000     \$0   \$10,000     \$10,000   \$100,000     LAST YEAR   FY 2022/23     FY 2023/24   \$100,000     LAST YEAR   FY 2022/23     FY 2023/24   \$100,000     \$10,000   \$100,000 | NEW<br>Meeting Rooms | NEW   Meeting Rooms     Image: Solution of the second state of the secon | NEW<br>Meeting Rooms                              |

Design / proposal budgeting in 22-23; Floors/carpet, paint, tables chairs, meeting rooms and café art gallery panels in 23-24

PURPOSE AND JUSTIFICATION:

IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

The project will have no impact on operating revenues or expenditures.

# Proposed Sunday Calendar September 2022 through June 2023

Listed below is the proposed Sunday opening calendar for September 2022 through June 2023. There are 33 Sunday openings (33 last year).

#### September 2022

11, 18, 25 (4<sup>th</sup> is closed for Labor Day weekend)

#### October 2022

2, 16, 23, 30 (9<sup>th</sup> is closed for Columbus Day weekend)

#### November 2022

6, 13, 20, 27

#### December 2022

4, 11, 18 (25<sup>th</sup> is closed for Christmas Day)

#### January 2023

8, 15, 22, 29 (1<sup>st</sup> is closed for New Year's Day)

#### February 2023

5, 12, 26 (19<sup>th</sup> is closed for President's Day weekend)

# March 2023

5, 12, 19, 26

#### April 2023

2, 16, 23, 30 (9<sup>th</sup> is closed for Easter)

#### <u>May 2023</u>

7, 21 (14<sup>th</sup> is closed for Mother's Day and 28<sup>th</sup> is closed for Memorial Day weekend)

# <u>June 2023</u>

4, 11 (18<sup>th</sup> is closed for Father's Day)

# Proposed Holiday Calendar FY 2022-2023

The following is the proposed holiday calendar for FY 2022-2023.

| DAY                   | DATE                                   | HOLIDAY                                   | CLOSED   |
|-----------------------|--|---|--|
| Monday                | July 4, 2022                           | Independence Day                          | Closed Entire Day                              |
| Saturday<br>Monday    | September 3, 2022<br>September 5, 2022 | Labor Day Weekend<br>Labor Day            | Closed Entire Day<br>Closed Entire Day         |
| Monday                | October 10, 2022                       | Columbus Day                              | Closed Entire Day                              |
| Wednesday<br>Thursday | November 23, 2022<br>November 24, 2022 | Thanksgiving Eve<br>Thanksgiving Day      | Closed 5:30 pm – 9:00 pm<br>Closed Entire Day  |
| Saturday<br>Monday    | December 24, 2022<br>December 26, 2022 | Christmas Eve<br>Christmas Day Observed   | Closed 1:00 pm – 5:00 pm<br>Closed Entire Day  |
| Saturday<br>Monday    | December 31, 2022<br>January 2, 2023   | New Year's Eve<br>New Year's Day Observed | (Closed Saturday at 5 pm)<br>Closed Entire Day |
| Monday                | February 20, 2023                      | President's Day                           | Closed Entire Day                              |
| Monday                | May 29, 2023                           | Memorial Day                              | Closed Entire Day                              |

Regarding Employee Schedules, Christmas Eve – No half holiday will be recognized except when falling on an employee's regularly scheduled work day.

#### MEMORANDUM

To: Library Board of Trustees

From: Marianne Malagon, Library Director

Date: March 14, 2022

Subject: 9.7 Sick Leave – Two Employees

#### Sick Leave – Two Employees:

Requested authorization to pay Laura Flanagan, Librarian, Reference Department, through May 9, 2022 or such earlier date as she may be able to return to work pursuant to the provisions of the contract between the Incorporated Village of Garden City and the Civil Service Employees' Association, Inc., Local 882 AFSCME, which became effective June 1, 2010.

Requested authorization to pay **Margaret Zulkofske**, Senior Typist-Clerk, Administration, through **May 9, 2022** or such earlier date as she may be able to return to work pursuant to the provisions of the contract between the Incorporated Village of Garden City and the Civil Service Employees' Association, Inc., Local 882 AFSCME, which became effective June 1, 2010.

#### MEMORANDUM

| То:      | Library Board of Trustees   |
|----------|---|
| From:    | Marianne Malagon, Library Director  |
| Date:    | April 11, 2022  |
| Subject: | 9.8 Flags on Lawn for Veterans sponsored by AARP, Memorial and Independence Day |
|          |   |

# Would you please VOTE TO APPROVE the following request to post flags on the lawn in honor of veterans for a few weeks around Memorial Day and Independence Day?

We proposed this program in October for Veterans Day in 2021. It was approved by the Library Board and went smoothly.

This program is sponsored by AARP and arranged by Richard McGee an AARP volunteer and Village resident. They do this at other libraries and public buildings also; photos attached.

They normally put up the flags about a week before the holiday and take them down about a week after. It would be about 20-25 flags and he proposed near flower beds or something similar to that. They thought our prior location worked out well. The flags followed the curve (longer than shown) of the flower bed and shrubs on the west side of the front of the library.



### MEMORANDUM

To: Library Board of Trustees

From: Marianne Malagon, Library Director

Date: April 11, 2022

Subject: 9.9 Friends Basket Fundraiser

Requesting approval of this request for the Friends to auction baskets as a fundraiser prior to and at the Friends of the Garden City Library Book Sale on April 30-May 1.

Proceeds will support the Friends of the Library and go to sponsor Library programs.

The Friends' accompanying flyer is behind the memo.

The Garden Basket pictured below contains these items:



# Elegant Garden

\$50 Gift Card - Hengstenberg's Florist

Sílver Waterford Frame Gardening Books Flowered Gardening tools Garden Plaque Gardening Gloves Tea Towels Hand Painted Salt & Pepper Shakers Decorated Tea Lights Floral Drying Dish Pads Floral Pot Holders

# Friends of the Library Mother's Day Baskets

To bid on or purchase outright

As part of our wonderful Large-Scale Book Sale on April 30<sup>th</sup> and May 1st, the Friends of the Library will be conducting a silent auction. You will have the opportunity to bid on specially designed Baskets on various themes to present to some very lucky Mothers or Grandmothers on May 8<sup>th</sup>, Mother's Day.

We will be putting a few of them on display in the days leading up to the event. If you would like to bid on the baskets presented, please add your bid to the bid sheet. We request increments of \$5 or more.

If you would like to buy the basket outright, at the "Buy It Now" Price, please call 516-873-6332 to arrange the transaction.

Thanks for your continued support!

# AGENDA ITEM #10 DISCUSSION ITEMS

- 10.1 Director's Report
- 10.2 Library Building Projects Update
- 10.3 Procurement Update

#### Director's Report March 2022

#### **Projects**

- Tentative Operating and Capital Budgets, were presented on March 24. Budget passed Changes for Salary Line and Part Time were Added to the Budget Requests on 3/30. Budget was approved on 4/4 at Village Organization Meeting.
- Proposed modifications to the Children's Room Project specifically design of desks with connecting counter were discussed with Staff, Trustees, H2M & project team.
  Discussion of Furniture with Furniture vendor. Team conference call on 3/31.
- Procurement of Security, Movers and IT still in review.
- Oversaw hiring, and budgeting of Part Time including new part time librarians and staff assignments with 2 FT staff on extended sick leave.
- Monitoring public and building safety and maintenance, including COVID procedures.

#### Events, Meetings, Site Visits, Training

- Library Board of Trustees via zoom 2/7
- Village Board of Trustees 3/3 zoom, 3/17, 4/4 (Organizational Mtg & Budget Hearing)
- Village Board of Trustees Budget Sessions 3/10, 3/16, 3/24\* presented, 3/30 changes
- Village Department Heads 3/9, 3/28
- Village Safety Committee 3/1
- Nassau Library Directors 3/23 via zoom
- Renovation Team Meeting 3/31, as needed with Architect and Library Staff
- Staff Meetings as needed

#### **Building Work**

- Alarm, Burglar New 5G radio installed and tested (3/17).
- Bathroom, Faucet Child bathroom faucet would not run. Batteries replaced (3/23)
- Cleaning Services Contract was awarded by Village. Start date pending (4/5).
- Doors, Automatic Quotes for automatic door sensors received. Pending decision and scheduling. (4/5)
- Door, Access-Control Fobs Book storage room was stuck wouldn't open; tested by IntelliTec and it opened; cause not known. (3/23-24)
- HVAC, Boiler Following problems with Boiler (3/3-4, 3/7-8) requiring service to come and reset, checking with Village if Boiler needs to be incorporated into HVAC project. (3/31)
- HVAC, Compressor Power failure (brief) on 3/13) and compressor required reset.
- Lighting Corkrey replaced several fluorescents lights with LEDs (3/4). Tested emergency lights and they work if power is fully out but need to further investigate cause of outage during partial power failure. (3/18, 3/23).
- Roof Consultants inspected the roof for specs for the project 3/8,14, 3/23.
- Septic System Sump Pump check valve replacement pending; plumbers were consulted provided quotes. Might involve full septic system replacement. Pending decision. (3/31).
- Signage, Exterior "No Dogs on Lawns" signs ordered; received. Contacted DPW to schedule installation (4/5).

#### GARDEN CITY PUBLIC LIBRARY

#### Director's Report -- March 2022

#### **Materials Use Statistics**

| GENERAL CIRCULATION <sup>1</sup>   | <u>Mar. 2022</u>                     | <u>Mar. 2021</u>                 | <u>Mar. 2020</u>                            | <u>Mar. 2019</u>                             | <u>Mar. 2018</u>                              |
|--|--------------------------------------|----------------------------------|---|--|---|
| Total for Month<br>Total for Year to Date  | 14,268<br>40,914                     | 14,184<br>40,344                 | 9,658<br>45,782                             | 19,793<br>56,483                             | 19,113<br>54,118                              |
| PRINT CIRCULATION <sup>2</sup><br>Total for Month<br>Total for Year to Date  | 9,195<br>25,174                      | 9,205<br>25,240                  | 5,168<br>30,386                             | 14,542<br>40,780                             | 14,220<br>39,782                              |
| AUDIO CIRCULATION <sup>3</sup><br>Total for Month<br>Total for Year to Date  | 339<br>1,029                         | 266<br>890                       | 328<br>1,580                                | 793<br>2,331                                 | 919<br>2,576                                  |
| DOWNLOADABLE AUDIO & EBOOKS<br>Total for Month<br>Total for Year to Date   | 3,983<br>12,356                      | 3,996<br>12,043                  | 3,287<br>9,765                              | 2,707<br>8,038                               | 1,764<br>5,183                                |
| DVD CIRCULATION <sup>4</sup><br>Total for Month<br>Total for Year to Date  | 751<br>2,355                         | 717<br>2,171                     | 875<br>4,051                                | 1,751<br>5,334                               | 2,210<br>6,577                                |
| INTERLIBRARY LOAN<br>Total Borrowed for Month<br>Total Borrowed for Year to Date<br>Total Loaned for Month<br>Total Loaned for Year to Date  | 1,510<br>4,095<br>817<br>2,447       | 1,411<br>3,964<br>1,229<br>3,493 | 733<br>3,918<br>493<br>2,435                | 1,514<br>4,742<br>962<br>2,899               | 1,270<br>4,057<br>913<br>2,804                |
| <u>NLS REPORTING DAYS</u><br>Total for Month<br>Total for Year to Date   | 29<br>78.5                           | 29<br>78                         | 15<br>68.5                                  | 28.5<br>81                                   | 28<br>79.5                                    |
| MICROCOMPUTER USE<br>No. of Patrons - Total for Month<br>Total for Year to Date<br>Hrs. of Microcomputer Use - Total for Month<br>Total for Year to Date<br>No. of Patrons - Total for Month - Children's<br>Total for Year to Date - Children's | 112<br>282<br>629<br>1597<br>9<br>29 | 0<br>0<br>0<br>0<br>0            | NA<br>478<br>488.25<br>2654.75<br>NA<br>134 | 234<br>661<br>1276.75<br>3546.5<br>90<br>244 | 256<br>794<br>1199.75<br>3694.75<br>69<br>183 |

1 Includes print, audio and DVD circulation

2 Includes books, periodicals

Includes books on CD, music CDs, playaways

4 Includes DVD and VHS

#### GARDEN CITY PUBLIC LIBRARY

#### Director's Report -- March 2022

#### Library Use Statistics

| Reference Questions  | <u>Mar. 2022</u> | <u>Mar. 2021</u> | <u>Mar. 2020</u> | <u>Mar. 2019</u> | <u>Mar. 2018</u> |
|--|------------------|------------------|------------------|------------------|------------------|
| Adult Total for Month  | 270              | 900              | 710              | 1,315            | 1,530            |
| Adult Total for Year to Date   | 804              | 1,380            | 3,619            | 3,875            | 4,240            |
| Young Adult Total for Month  | 152              | 242              | 294              | 813              | 415              |
| Young Adult Total for Year to Date                                     | 779              | 830              | 967              | 1,692            | 1,147            |
| Children's Total for Month   | 444              | 331              | 124              | 667              | 547              |
| Children's Total for Year to Date                                      | 967              | 954              | 891              | 1,695            | 1,187            |
| Total for Month  | 866              | 1,473            | 1,128            | 2,795            | 2,492            |
| Total for Year to Date   | 2,550            | 3,164            | 5,477            | 7,262            | 6,574            |
| Visits   |                  |                  |                  |                  |                  |
| Total for Month  | 9,840            | 6,998            | 6,301            | 16,153           | 15,164           |
| Total for Year to Date   | 23,470           | 18,649           | 33,177           | 43,622           | 43,064           |
| Library Programs   | 0                |                  |                  |                  |                  |
| Adult Sessions for Month   | 2                | 0                | 4                | 4                | 2                |
| Adult Sessions for Year to Date  | 3                | -                | 19               | 8                | 7                |
| Young Adult Sessions for Month   | 3                | 5                | 10               | 10               | 7                |
| Young Adult Sessions for Year to Date<br>Children's Sessions for Month | 12               | 16               | 0                | 0                | 0                |
| Children's Sessions for Year to Date                                   | 0<br>0           | 0<br>2           | 0<br>2           | 3<br>12          | 4                |
| Children's Outreach, Class Visit, Storytime                            | 0                | 2                | 12               | 12               | 24               |
| Children's Outreach, Class Visit, Storytime Y                          | 0                | -                | 40               | 39               | 54               |
| Total for Month  | 5                | 5                | 26               | 27               | 37               |
| Total for Year to Date   | 15               | 19               | 88               | 88               | 101              |
| Friends Programs   |                  |                  |                  |                  |                  |
| Adult Sessions for Month   | 2                | 0                | 2                | 7                | 5                |
| Adult Sessions for Year to Date  | 3                | 5                | 14               | 15               | 16               |
| Young Adult Sessions for Month   | 3                | 1                | 3                | 7                | 3                |
| Young Adult Sessions for Year to Date                                  | 5                | 4                | 9                | 16               | 6                |
| Children's Sessions for Month  | 6                | 2                | 2                | 9                | 5                |
| Children's Sessions for Year to Date                                   | 11               | 6                | 5                | 19               | 8                |
| Total for Month  | 11               | 3                | 7                | 23               | 13               |
| Total for Year to Date   | 19               | 15               | 28               | 43               | 30               |
| Civic/Community Group Programs<br>Total for Month                      |                  |                  |                  |                  |                  |
| Total for Year to Date   | 0                | 0                | 4                | 15               | 13               |
| Total for Year to Date   | 1                | 0                | 25               | 33               | 32               |
| Program Attendance<br>Attendance: Live/Virtual                         | 454              |                  |                  |                  |                  |
| Recorded Program Views   | 154              | 54               |                  |                  |                  |
| Total for Month  | 0<br>154         | 0                | 404              | 4 000            | 4 407            |
| Total for Year to Date   | 154<br>322       | 54<br>431        | 421<br>2,397     | 1,833<br>3,868   | 1,167<br>3,008   |
| Staff Continuing Education Hours                                       |                  |                  |                  |                  |                  |
| Total for Month  | 2.5              | 0                | 0                | 24               | 18.5             |
| Total for Year to Date   | 2.5              | 0                | 42               | 97               | 74.5             |
|  |                  | 5                |                  | 07               | 74.0             |

# MEMORANDUM

To: Library Board of Trustees

From: Marianne Malagon, Library Director

Date: April 11, 2022

Subject: 10.2 Library Building Projects Update

I will provide an oral status update on the major building projects at the meeting.

# MEMORANDUM

To: Library Board of Trustees

From: Marianne Malagon, Library Director

Date: April 11, 2022

Subject: 10.3 Procurement Update

At this time documentation is being reviewed for Security, Movers and IT Consulting.

# AGENDA ITEM #11 COMMITTEE REPORTS

- 11.1 Budget Committee
- 11.2 Audit Committee
- 11.3 Building Committee
- 11.4 Community Relations Committee
- 11.5 Personnel Committee
- 11.6 Policy Committee
- 11.7 Library Reopening Committee